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The image shows a single page from the Voynich manuscript, featuring a single column of text written in the Voynich script. The text is arranged in approximately 20 horizontal lines. The script is composed of various symbols, including circles, loops, and straight lines, which are characteristic of the Voynich alphabet. The parchment is aged and discolored, with some visible staining and wear along the edges. The handwriting is consistent throughout the page, suggesting a single scribe.

~~reduced reduced~~

STUDIA SINAITICA No. IX

SELECT NARRATIVES

OF

HOLY WOMEN

FROM

THE SYRO-ANTIOCHENE OR SINAI PALIMPSEST

AS WRITTEN ABOVE THE OLD SYRIAC GOSPELS BY JOHN
THE STYLITE, OF BETH-MARI-QANŪN IN A.D. 778

EDITED BY

AGNES SMITH LEWIS M.R.A.S.

HON. PHIL. DR. HALLÉ-WITTENBERG

SYRIAC TEXT

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PREFACE.

THE tales in this volume have been copied from those photographs of the Syro-Antiochene or Sinai Palimpsest which I took in 1892, at the time of my discovery of that important manuscript, with the exception of the last, Cyprian and Justa, which was copied in 1893 from the manuscript itself. Whilst for forty days the three Cambridge scholars, the late lamented Dr Bensly, Dr Rendel Harris, and Mr Burkitt occupied themselves during the hours of daylight in transcribing from it the text of Old Syriac Gospels which forms its under-writing, I made use of our slender stock of tallow candles, to secure the text of the one then unpublished tale, and to fill up in my copy of the others all the blanks which had been necessitated by imperfections in my photographs. My copy had, however, to be laid aside for five years, partly owing to our subsequent journeys to the East, partly to illness, but most of all owing to my share in the discovery and the editing of the Palestinian Syriac Lectionaries.

These stories were so highly valued in the eighth century that a monk named John the Recluse or the Stylite, of Beth-Mari-Kaddisha, in Qanūn, a monastery near to the town of Kaukab of Antioch, being in want of vellum, sacrificed for their sake that fourth century text of the Holy Gospels which the Biblical critics of the present day hold in the highest esteem. This is not the place to give any description of that text. A full account of it and of the manuscript which contains it will be found in my *Introduction to the Four Gospels in Syriac transcribed from the Sinaitic Palimpsest* by Professor Bensly,

Dr Rendel Harris, and Mr Burkitt (1894), and in *Some Pages of the Sinaitic Palimpsest re-transcribed*, by Agnes Smith Lewis (1896). The manuscript was labelled with the number 30, before any Catalogue of the Semitic MSS. in the Convent had been compiled.

Although these "Select Narratives" cannot pretend to much value when compared with the ancient Gospel-text which underlies them, and which has been preserved for their sakes alone during eleven centuries, and though it would be a difficult task to sift the few grains of historical truth which they contain from their bushels of imaginative chaff, they are not without some literary beauty. Piously believed in at the time they were written, they exhibit just such a mingling of exciting adventure with godly precepts, as would make them a favourite means of edification to the monks of the Middle Ages.

The thumb-marks which discolour the margins of the manuscript always at a similar part of each page, bear a silent testimony to their popularity, and we can imagine that they were just the sort of reading suitable for the Convent refectory, neither too deep to interfere with the listener's digestion, nor too frivolous to be rejected as worldly. The first four of the tales, especially, Eugenia, Mary, Onesima, and Euphrosyne, throw a curious light on the character of asceticism in its best days. In each of them we find a maiden who runs away from home, leaving her parents plunged in inconsolable grief, to take refuge either in the desert or in a monastery of men. We have the breaking of natural ties in order to form supernatural ones; and the Devil, whose wiles the fair recluse was supposed to have escaped, torments her more within the walls of the monastery than he could have done in the shelter of her home. The nuns in the story of Onesima have nothing saintly about them but their dress; and an uncomfortable suspicion arises that some of the Christians in the early centuries made themselves unduly obnoxious to the heathen, and brought upon themselves and

their friends a bitter persecution, not only by their steadfastness in the faith of the Christ, but also by their unchristian denunciation of the marriage bond; a teaching which, if successful, would have upset all respectable society, and put an end to civilization. We may, however, sympathize with the heroines of these tales, even when they wear the garments of the other sex, by the consideration that, if they had stayed at home, they would have been forced into loveless marriages with unsympathetic, and perhaps godless men.

The text here given is generally that of the upper script in the palimpsest, and it therefore belongs to the seventh or eighth century. But as I found that the stories of Mary the slave of Tertullius, of Sophia, and of Cyprian and Justa existed in a fifth century form in the Library of the British Museum, I have in these cases adopted the earlier text, giving the variants of the Syro-Antiochene one at the foot of the page. The book, as edited by John of Beth-Mari Qanūn, is in a complete form, the stories following each other in regular and unbroken succession. But as John broke up the manuscript of the Old Syriac Gospels, he mingled its leaves at random, and I have therefore indicated at the beginning of each page what part of the Gospel narrative is to be found beneath it, so that future students of the manuscript may thereby have some further assistance in the task of finding their way through it.

Whilst my sheets were passing through the press, I became aware that some of these stories, viz. those of Eugenia, Marina, Euphrosyne, Onesima, Sophia, with Cyprian and Justa had been edited by Bedjan. But as I had announced my intention of publishing them in 1896, and as the MSS. from which he has taken his text are evidently those in the British Museum, most of which are of a date much later than that of the Sinai or Syro-Antiochene Palimpsest, and as, moreover, he has furnished no translation, I thought myself justified in going on with the work.

The Colophon.

The last six lines were read by me on my first visit to Sinai, and were printed in my Introduction to the *Four Gospels in Syriac*, as transcribed by Prof. Bensly, Dr Rendel Harris, and Mr Burkitt (1894). They reappeared in an improved form in my own book, *Some Pages of the four Gospels Retranscribed from the Sinaitic Palimpsest* (1896). I did not observe, however, that the first nine lines of the colophon really belonged to it until I was preparing page 21 of this book for the press. True, I had seen them at the foot of the penultimate page in the manuscript, but they appeared to be almost illegible; and though I have a dim recollection that the word "Antiochia" once caught my attention when at Sinai, I thought that it must refer to the story of one of the Holy Women whose names were enumerated immediately before them.

And I probably should not have read it yet but for the circumstance that having printed f. 181^a from a photograph taken in 1892, I thought it my duty to place at the foot of the page any stray letters which I could decipher in the illegible portion. A dark shadow lay across the inner margin of the page as shown in the photograph. It had been thrown there by the body of the MS. itself; and it effectually covered the first two letters of every line, including the syllable "An." As I was engaged in picking up the fragments, I became aware that another photograph of the same page had been bound into the same volume, a photograph taken by me in 1895, and which I had almost rejected, as it was faint from a too short exposure. But on it I read without difficulty the beginnings of eight out of the nine lines. After I had done my best at deciphering these, I sent copies of both photographs, not to Dr Rendel Harris, who was then in America, but to Dr Nestle, and he helped me to eight additional words. Some letters are however, so

faint as to be visible only in a lantern slide when held in bright sunlight, and as I do not feel perfectly sure of these, I have placed a dark line beneath them, to distinguish them from those which are distinctly visible; the letters enclosed in small brackets being purely emendations.

Kaukab is mentioned in two of the colophons to the so-called *Evangelium Hierosolymitanum* (Codex A of the Palestinian Syriac Lectionary) where Deir Beth-Mari Elia is given as its other name. It is called a *ܩܕܝܫܐ* in our colophon, and I fancy that it may have been a village, or even a town, which had grown up around a monastery of that name.

Deir Beth-Mari Qanūn is mentioned in Assemani's *Bibliotheca Orientalis*, vol. 1, p. 304 in a quotation from Dionysius. I give the extract *verbatim*.

* Monasterium Naphesciatensis, seu de Anima meminit etiam Dionysius in Chronico ad annum Græcorum 837 fol. 95, ubi de Monachis Edessenis loquens, qui Asclepii Episcopi jussu Monasteriis suis pulsati sunt, eo quod Sacrum Chalcedonense Consilium recipere detrectabant, hæc Monasteriorum nomina indicat: Monasterium Sancti Nicolai, *Monasterium Sancti Cononis*, Monasterium Exedrarum, Monasterium Animarum, Monasterium S. Samuelis, Monasterium Hendibane, Monasterium Eusebii de lateribus, et Monasterium S. Julianæ Sabæ ad fluvium Medorum¹.

Dr Nestle has pointed out to me that the passage on which this is founded occurs in the *Ecclesiastical History* of John of Ephesus, as published by Land in his *Anecdota Syriaca*, vol. II. p. 293 :

מִיָּמֵינוּ הַחֲסִידִים הָיוּ מְרֻבֵּי וְהָיוּ מְרֻבֵּי הַחֲסִידִים מִיָּמֵינוּ

In the Latin translation published by W. J. van Dowaen and J. P. N. Land (*Academia Regia disciplinarum Nederlandica*, deel XVIII, p. 220) this is given as "monachi Mar Zacchael et

¹ See my paper in the *Expositor* for June 1900.

Mar Cononis." Assemani has taken the word ܡܕܝܢܐ "victorious" as a translation of "Nicolaius," and has misread the word ܡܕܝܢܐ. The event here narrated took place about the year A.D. 537, two centuries before the *Select Narratives* were written.

The chief interest of this lies in its bearing on the question of where that codex of Old Syriac Gospels was written which the diligent Stylite pulled to pieces in order to supply himself with vellum for these biographies of Holy Women. I am not quite without hope that an unexpected accident will some day give us a little more light even upon this puzzling question.

Concluding Remarks.

Through the kindness of my sister, Mrs Gibson, and of Mr F. C. Burkitt, I am enabled to add, in Appendices VI and VII, some portions from two of these ancient MSS. which were utilized by John the Stylite for his "*Select Narratives*" in addition to the Codex of Old Syriac Gospels. These portions include three columns of the Greek Gospel of St John, transcribed from the manuscript itself on Mount Sinai; and eight pages of the Syriac *Acts of Thomas*, which Mr Burkitt has read with great skill, from my photographs.

The fact that these MSS. were used at all seems to point to the conclusion that the Codex of Old Syriac Gospels was already in a mutilated condition, having lost 17 of its leaves when it came into the hands of John the Stylite.

The eight facsimiles here given are reproductions by Messrs T. R. Annan and Co. of Glasgow, from photographs taken in 1897 by the Cavaliere Emilio Silvestri, of Milan, whom my sister and I had the good fortune to meet on our fourth visit to the Convent. They are wider by three-quarters of an inch only than the pages of the Palimpsest, and the under script is somehow fainter in them than it is in my own half-plate photo-

graphs; but they give an excellent idea of the upper script, which is that of the "Select Narratives." My Introductory Notes to these tales will be found, along with their translation into English, in No. X of this Series.

In conclusion, I have to express my thanks to my friend the Rev. R. H. Kennett, for the kind assistance which he gave me in translating the story of *Eugenia*; and to Professor Eberhard Nestle of Maulbronn for reading the proofs and revising my translation of all the other tales; also to my dear sister, Mrs. Gibson, for her unwearied care in detecting errors.

AGNES SMITH LEWIS.

CARTER BRAS, CAMBRIDGE.

July, 1900.

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


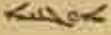
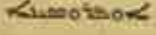
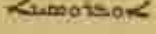


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ERRATA.

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"	1	"	20	"	pane	read	pane
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"	1	"	16	"	hoo	"	hoo
"	K	"	13	"	mullpa	"	mullpa
"	L	"	19	"	ona	"	ona
"	"	"	20	"	mulsno	"	mulsno
"	H	"	4	"	K ⁱ h ⁱ l	"	K ⁱ h ⁱ l
"	H	"	14	"	mhuawianoo	read	mhuawianoo
"	U	"	4	"	alohex	read	alohex
"	uu	"	7	"	K ⁱ thon	"	K ⁱ thon
"	uu	"	15	"	[K] ⁱ	"	y ⁱ
"	V	"	2	"	K ⁱ mu	"	K ⁱ mu

Pages ~~40~~ and ~~41~~ — ~~42~~ passim for ~~كلا~~ read ~~كلا~~

the saints who do His good pleasure; making them meet, God the Christ, for the sanctifying of faults, and the remission of sins, and the life everlasting, by the prayers of the prophets, and of the apostles, and the martyrs, and the confessors, and of the Lady Mary, the mother of God, yea, and Amen, and Amen.

A. S. L.

The discovery of this valuable Note, which supplies the key to the not very legible Colophon at the end of the MS. is due to the late Prof. R. L. Bensly, who copied it when he visited Sinai in 1893 for the transcription of the Old Syriac Gospels.

The miscellaneous extracts which Professor Bensly had made at Sinai were handed over to me some time ago, and among them I found his transcript of this Note. On comparing it with the Colophon printed by Mrs Lewis on p. 26 of this volume (see also No. X. p. 206) I was at once enabled by its aid to supply the name **ܥܝܪܝܡ** on the 8th line from the bottom. Moreover an inspection of the photograph has convinced me that the last word in that line is **ܥܝܪܝܡ**. There is, it is true, a small gap between the **ܥ** and the **ܝ**, but I think it was left blank by the scribe, **ܥ** being a letter which cannot be prolonged. I therefore read the name of the scribe thus:—

ܥܝܪܝܡ ܕܥܝܪܝܡ ܕܥܝܪܝܡ ܕܥܝܪܝܡ ܕܥܝܪܝܡ
ܕܥܝܪܝܡ ܕܥܝܪܝܡ ܕܥܝܪܝܡ ܕܥܝܪܝܡ ܕܥܝܪܝܡ

"John the Stylite of St Qanôn's, a monastery of the city of Ma'arrath Meyrên in the district of Antioch."

Ma'arrath Meyrên (مَعْرَة مَصْرِين) is a small town in Lat. 36° N., about equidistant from Antioch and Aleppo (*Yāqūt* iv 574; *Ibn el-Athīr* ii 385, iii 15).

F. C. BURKITT.

I have been perfectly aware of the existence of this colophon since 1892, when I took a clear photograph of it. But I read it cursorily, without observing the proper names; and, thinking that it was a mere repetition of the Introductory rubric on p. 4, I did not print it until Mr Burkitt called my attention to Prof. Bensly's transcript, with which mine has been compared. I read **ܥܝܪܝܡ** and **ܥܝܪܝܡ** in my first draft of the final colophon as given on p. 26. Only part of the **ܥܝܪܝܡ** is visible in its photograph. I changed **ܥܝܪܝܡ** to **ܥܝܪܝܡ** at the suggestion of Dr Nestle. And I still believe that **ܥܝܪܝܡ** is the correct reading, because there seems to be a letter of three-strokes resembling a *bet* at the end of the line. Those who wish to form an independent judgment will find the four vols. of my photographs in the University Library and the Library of Westminster College, Cambridge; the University Library, Halle; and the Rylands Library, Manchester. The Note is on photo 330, the final colophon on photo 361.

A. S. L.

APPENDIX VII.

FRAGMENTS OF THE ACTS OF JUDAS THOMAS FROM THE SINAITIC PALIMPSEST.

BY E. C. BURKITT.

Codex 30 of the Syriac MSS. at Sinai is palimpsest throughout. The upper writing is the book of Lives of Saints published in this volume. Of the lower writing, the first 14 quires belonged to the famous MS. of the Old-Syriac Gospels, but the four quires at the end contain other matter, including ten pairs of leaves from a MS. of the Acts of Thomas in Syriac. These occur in quires 15—17, a complete analysis of which is given below, together with eight of the more legible pages.

The handwriting of this MS. of the Acts of Thomas is a beautiful Estrangela, slightly stiffer than that of the Gospel MS.; it cannot be later than the beginning of the 6th cent., and may be fifty years earlier. There are two columns in the page, which was about the same size as that of the Gospel MS., but smaller than the leaves of the 'Repose of Mary' in quire 16. No signatures are visible, nor headlines, but it appears that the quires were arranged in gatherings of four pairs of leaves.

The Acts of Thomas is an 'Apocryphal' work which relates the evangelisation of India by Judas Thomas, the twin of our Lord. It is extant in several languages, but the present writer believes that it was originally composed in Syriac*. The best edition of the Greek text is by Max Bonnet (Leipzig, 1883); the Syriac text was published in Wright's *Apocryphal Acts* from B.M. Add. 14645, dated A.D. 936. There is also another later MS. at Berlin in the Sachau collection, with an abridged text, of which a transcript exists in the Cambridge University Library.

* See the *Journal of Theological Studies* for January, 1900, pp. 180-190; *Early Christianity outside the Roman Empire*, pp. 62-86.

The fragments from Sinai here published are at least 400 years older than any other known text of these Acts, whether Greek or Syriac. They usually agree with Wright's text, but as might reasonably be expected they not unfrequently give us better readings. Thus on 291 *b*, line 3, ܠܕܝܬܐ 'discloseth' is better than ܠܕܝܬܐ 'lighteneth' (*Wright* 316^m); it makes better sense and explains the Greek rendering ἀφῆκε αὐτοὺς (*Bonnet* 92²). Again, in the same column, line 15 *f*, ܠܝܬܐ ܕܝܬܐ ܕܝܬܐ 'the light which Thou hast pitched as Thy tent in me'* is to be preferred both to Wright's text (316^m) ܠܝܬܐ ܕܝܬܐ ܕܝܬܐ 'Thy light in which I dwell' and to the reading of the Cambridge MS. ܠܝܬܐ ܕܝܬܐ ܕܝܬܐ 'the light in which I shall dwell.' Here also the reading of the Sinai fragments is more in accordance with the language of the Acts elsewhere (e.g. *Wright* 217^m), and it is supported by the Greek τοῦ σου φωτός οὗ ἐν ᾧ οὐ κατεσκήνωσας (*Bonnet* 92^m).

In the above instances the Sinai fragments support the Greek, or rather the Greek has preserved a good reading which becomes corrupted in Syriac. But this is the exception. A notable example of the support given by our fragments to the existing Syriac against the Greek is found in the very passage from which these instances were taken, *viz.* the great prayer of Judas Thomas at the end of his career (*Wright* 313—316 = *Bonnet* 88—92). According to the Syriac it begins with the Lord's Prayer and was spoken in the prison, but according to the Greek it was spoken just before the Apostle's execution and the Lord's Prayer is omitted.

It is unfortunate that the Sinai fragments do not cover those passages where the existing Syriac is under suspicion of doctrinal revision, e.g. the phrase represented in the Greek by ἡ κοίτη τοῦ ἄππερος (*Wright* 193^m = *Bonnet* 29^m; *Wright* 218^m = *Bonnet* 36¹). By a still greater misfortune no portion of the great Gnostic Hymn (*Wright* 274—279) is preserved: it is impossible

* For the construction, see Ps. lxxviii 60 *sy.* *vg.*

even to say with certainty whether it was ever contained in our MS. The probabilities are certainly adverse, since only two quires appear to be missing between the leaves which are now XVII 4 and XVI 7 of the Palimpsest.

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	2	283, 284	<i>Greek Gospel</i>	
	3	285, 286	<i>Syriac Gospel</i>	
	4	287, 288	<i>Greek Gospel</i>	
	5	289, 290	Acts of Thomas	317 ⁴ —319 ⁸
	6	291, 292	Acts of Thomas	315 ⁴ —317 ⁸
	7	293, 294	<i>Greek Gospel</i>	
	8	295, 296	<i>Syriac Gospel</i>	
	9	297, 298	<i>Greek Gospel</i>	
	10	299, 300	Acts of Thomas	301 ^m —303 ¹²
XVI	1	301, 302	<i>Repose of Mary</i>	
	2	303, 304	Acts of Thomas	321—323
	3	305, 306	Acts of Thomas	185 ⁹ —187
	4	307, 308	Acts of Thomas	305—307
	5	309, 310	<i>Repose of Mary</i>	
	6	311, 312	<i>Repose of Mary</i>	
	7	313, 314	Acts of Thomas	295 ² —297 ⁴
	8	315, 316	Acts of Thomas	198 ^m —202 ^m (<i>sic</i>)
	9	317, 318	Acts of Thomas	311 ⁴ —313 ⁸
	10	319, 320	<i>Repose of Mary</i>	
XVII	1	321, 322	Acts of Thomas	209—211 ¹⁴
	2	323, 324	Acts of Thomas	297 ¹ —299 ⁴
	3	325, 326	Acts of Thomas	309 ² —311 ⁸
	4	327, 328	Acts of Thomas	253 ¹⁴ —255 ¹⁸
	5	329, 330	Acts of Thomas	319 ³ —321
	6	331, 332	Acts of Thomas	313 ⁴ —315 ⁸
	7	333, 334	Acts of Thomas	237—239 ¹¹
	8	335, 336	Acts of Thomas	323—325
	9	337, 338	Acts of Thomas	303 ¹² —305
	10	339, 340	Acts of Thomas	211 ¹² —213

The following fragments were read from photographs kindly placed at my disposal by Mrs Lewis. The only exception is p. 291 A, the greater part of which I read in 1893 at Sinai while unsuccessfully searching the MS. for the great Gnostic Hymn. The accompanying translation is modelled upon Wright's, in order to enable the English reader to compare the two texts. It should be noticed that the text of the Lord's Prayer in these fragments agrees with Wright's edition in following the Old Syriac version against the Peshitta.

Words and letters between " " are supplied by conjecture.

POSTSCRIPT.

In passing these pages through the Press I have ascertained that on P. 281A, ll. 7, 8, the Sinai Palimpsest has ~~ܕܡܢ~~ ܡܠܦܐ, corresponding to ~~ܕܡܢ~~ ܡܠܦܐ in Wright 299^b, and to *de sai rē phēne hōwē* in Bonnet 72^l. The reading of the Cambridge transcript (~~ܕܡܢ~~ ܡܠܦܐ adopted by Bedjan from the Sachau MS.) must therefore be nothing more than an ingenious conjecture. I should add also that the husband of Mygdonia is called ~~ܡܬܐ~~ in the Palimpsest as in Wright's MS., not ~~ܡܬܐ~~ or ~~ܡܬܐ~~ as in Bedjan.

F. C. B.

b

P. 339

a

,iuaal al diuon
 Jafu duom kl
 kur uauu kl
 kiazl aiaual
 yua: m yd
 duu: kiazl
 uau aadhadual
 kuau uau kiau
 ,duellu yd kur
 uau duom duu:
 al 'u' diuon
 auu: uadadual
 kuau kuau
 llau kuauia:

.
 l

 uau
 duuauuau
 uau
 uau
 uau
 uau
 kuau

,aiidau duu:du
 yua: au kuau
 al kuaua . iiaau
 kuau kl kur
 kuauau duu:du
 ,kuauau m kuau
 uau kuau kuau
 iud kuau . uau
 kuau duom kuau
 la m l kuau iud
 kl uauau uau
 llau duom kuau
 kuau kl au:
 uau duom kuau
 kuau. m uau m
 kur
 uau kuau m
 uauau uau kuau
 kuauau uau uau
 uauau
 uau al diuon
 iuau duom kuau
 ,duau kuau l
 kuau kuau uau
 uau uadadual
 kuau kuauauau
 kuau kuauau

1

P. 337

1

३३०. दुग्धदत्तः कः
 कृषिः दत्तः पितुः
 दत्तः कृषिः पितुः
 ३३१. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३२. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३३. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३४. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३५. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३६. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३७. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३८. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३३९. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः
 ३४०. दत्तः कृषिः पितुः
 कृषिः दत्तः पितुः

[illegible]

50

P. 291

4

[illegible][illegible]

*A Collation of the Sinai Fragments (S) with Wright's
Apocryphal Acts.*

- Wr. 211 16 $\text{כלל קל כל כחכח} \text{כל כלל כלל} S$
 17 $\text{כחכח} \text{כח} S^{ind} \text{ (? leg כחכח)}$
 212 3 $\text{כחכח כחכח} \text{כח} S$
 6 $\text{כחכח} \text{כחכח} S = \text{כחכחכח כחכח} \text{כחכחכח} S$
 7, 8 $\text{כלל כלל כחכח} \text{כלל כחכח} \text{כלל} S$
 8 $\text{כחכח} \text{כח} S \text{ (sic)}$
 9 $\text{כחכח} \text{כחכח} \text{כח} S \text{ כחכחכח} \text{כחכחכח} S$
 10 $\text{כחכח} \text{כחכח} S$
 11 $\text{כלל כלל} \text{tr. } S$
 12 $\text{כחכחכח} \text{כחכחכח} S \text{ כחכח} \text{ from this point to the end}$
 of the page S is mostly illegible.
 14 $\text{כחכחכח} \text{כחכחכח} S$
 Wr. 238 11—15, 18 S mostly illegible
 12 $\text{כחכחכח כחכחכח} \text{כחכחכח} S \text{ (sic)}$
 15 $\text{כחכח} \text{כחכח} S$
 16 $\text{כחכחכח} \text{כחכחכח} S \text{ כחכחכח} \text{כחכחכח} \text{om. כחכחכח} S^{ind}$
 20 $\text{כחכח} \text{om. } S$
 239 1 $\text{כחכח} \text{after כלל כחכח כלל} S \text{ כחכחכח} \text{כלל} S$
 2 $\text{כלל} \text{om. } S \text{ כחכחכח} \text{after כחכחכח} S$
 3 $\text{כחכחכח} + \text{כחכחכח} S = \text{כחכחכח} \text{om. } S$
 4—6 $\text{כלל כחכחכח} \text{כחכחכח} \text{om. } S$
 6 $\text{כחכחכח} \text{כחכחכח} \text{כלל} \text{כלל} \text{כחכחכח} \text{כלל} S$
 7 $\text{כלל כלל כלל} \text{om. כלל כלל כלל} S$

- 8 אֶת הַמִּלִּים] *S* אֶת הַמִּלִּים] + *לְמַלְכָּא* מִן *לְמַלְכָּא* *S*
 הַלֵּל] *om. S*
- 9 מַלְכָּא] *לְמַלְכָּא S*
- 11 *S* mostly illegible
- Wr. 303 13 אֶת הַמִּלִּים] *לְמַלְכָּא*... *לְמַלְכָּא*... *לְמַלְכָּא* *S* *לְמַלְכָּא* *S*
 הַלֵּל] *לְמַלְכָּא* *S* *לְמַלְכָּא* *S* (*לְמַלְכָּא* and *לְמַלְכָּא* are doubtful readings: cf. Bonnet 74^m)
- 14 *לְמַלְכָּא*] + *מִן S* הַלֵּל] *S* (and so often without *→*)
- 18–304 2 *S* mostly illegible
- 18 "אֶת הַמִּלִּים] *לְמַלְכָּא S* (sic): cf. Wright's Note.
- 304 2 אֶת הַמִּלִּים] *S* (sic), like Wright's MS
- 3 *לְמַלְכָּא*] *om. S*
- 5 *לְמַלְכָּא*] + *מִן S* הַלֵּל] *S*
- 6 *לְמַלְכָּא*] *לְמַלְכָּא* *לְמַלְכָּא S*: so also the Cambridge MS
- 8 אֶת הַמִּלִּים] *לְמַלְכָּא S*
- 10, 11 *S* mostly illegible
- Wr. 312 7, 8 אֶת הַמִּלִּים] *לְמַלְכָּא* *לְמַלְכָּא S* (sic)
- 8 הַלֵּל] *לְמַלְכָּא S*
- 10 *לְמַלְכָּא* *לְמַלְכָּא*] *לְמַלְכָּא S*
לְמַלְכָּא *לְמַלְכָּא*] *לְמַלְכָּא S*
- 11 *לְמַלְכָּא*] *לְמַלְכָּא* *לְמַלְכָּא S*
לְמַלְכָּא *לְמַלְכָּא*] *S* illegible
- 12, 13 *לְמַלְכָּא* *לְמַלְכָּא*] *לְמַלְכָּא S*
- 13 אֶת הַמִּלִּים] *לְמַלְכָּא S*
- 14 אֶת הַמִּלִּים] + *מִן S* *לְמַלְכָּא*] *לְמַלְכָּא S*
- 15 אֶת הַמִּלִּים] *לְמַלְכָּא S* *לְמַלְכָּא*] *tr. S*
- 17 אֶת הַמִּלִּים] *om. S*
לְמַלְכָּא] + *לְמַלְכָּא* *לְמַלְכָּא S*

- 18, 19 ܐܡܪܬܐ ܡܠܬܐ ܡܡܪܬܐ ܡܠܬܐ ܡܠܬܐ *S*
 19 ܡܠܬܐ ܡܠܬܐ *S* (sic)
 ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ *S*
 20 ܡܠܬܐ *om. S*
 21 ܡܠܬܐ ܡܠܬܐ *S*
 22 ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ *S* ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ *S*
 313 1 ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ *S* (sic) ܡܠܬܐ *om. S*
 ܡܠܬܐ * * ܡܠܬܐ *S*; the illegible word may be ܡܠܬܐ
 2 ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ *om. S* ܡܠܬܐ *om. S* ܡܠܬܐ ܡܠܬܐ *S*
 3 ܡܠܬܐ *Fresh paragraph in S* ܡܠܬܐ *om. S*
 5 ܡܠܬܐ ܡܠܬܐ *S*
 7 ܡܠܬܐ *om. S*
 8 ܡܠܬܐ ܡܠܬܐ *S* illegible (*om. S*)
 8, 9 ܡܠܬܐ ܡܠܬܐ *S* illegible
 9 ܡܠܬܐ *S* illegible ܡܠܬܐ ܡܠܬܐ *S* illegible
 10 ܡܠܬܐ *om. S* ܡܠܬܐ ܡܠܬܐ *S*
 11, 12 ܡܠܬܐ... ܡܠܬܐ *S* illegible
 13 ܡܠܬܐ *S* illegible
 14, 16—20 *S* mostly illegible
 21 ܡܠܬܐ ܡܠܬܐ *S* ܡܠܬܐ *om. S*
 314 1 ܡܠܬܐ ܡܠܬܐ *S*
 3 ܡܠܬܐ ܡܠܬܐ *S* illegible ܡܠܬܐ ܡܠܬܐ *S*
 4 ܡܠܬܐ ܡܠܬܐ *S*
 Wr. 315 6 ܡܠܬܐ... ܡܠܬܐ *S* illegible
 8 ܡܠܬܐ ܡܠܬܐ *S* (sic)
 9 ܡܠܬܐ... ܡܠܬܐ *S* illegible
 11 ܡܠܬܐ ܡܠܬܐ *S* (sic)

- 12 $\text{כל}] \text{כל} S$
 14 $\text{יחזקאל}] S$ illegible
 15 $\text{הוא}] S$
 16, 17 $\text{הוא}] S$ illegible
 17 $\text{הוא}] S$ illegible
 18 $\text{הוא}] S$ illegible
 20-23 $\text{הוא}] S$ illegible
 23 $\text{הוא}] S$ adds one illegible word
 23, 24 $\text{הוא}] S$ (sic)
 316 $\text{הוא}] S$
 3, 4 $\text{הוא}] S$ illegible
 4 $\text{הוא}] S$
 5 $\text{הוא}] S$
 8, 9 $\text{הוא}] S$ illegible
 9 $\text{הוא}] S$
 10 $\text{הוא}] S$
 11 $\text{הוא}] S$ $\text{הוא}] S$ illegible
 12 $\text{הוא}] S$ illegible
 $\text{הוא}] S$
 $\text{הוא}] S$
 13 $\text{הוא}] S$
 14 $\text{הוא}] S$
 $\text{הוא}] S$
 15 $\text{הוא}] S$
 16 $\text{הוא}] S$
 17 $\text{הוא}] S$
 17, 18 $\text{הוא}] S$ illegible, but there is hardly room
 for more than one word.

- 18 $\text{ܡܚܕܐ}] \text{ܡܚܕܐ} S$
 19 $\text{ܡܚܕܐ} \text{ܡܚܕܐ}] \text{ܡܚܕܐ} S$ $\text{ܡܚܕܐ}] \text{ܡܚܕܐ} S$
 19, 20 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ}] \text{ܡܚܕܐ} S$
 20 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 21 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 21 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 317 1 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 1, 2 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ (i.e. ܡܚܕܐ or ܡܚܕܐ)
 Wr. 324 5 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} pr. \text{ܡܚܕܐ} S$; cf. Bonnet 82⁴⁴
 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$, followed by $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 5, 6 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 6, 7 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ illegible
 7 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ illegible
 8 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ illegible $\text{ܡܚܕܐ} S$
 9, 10 S mostly illegible, but apparently there is no variation.
 11, 12 S quite illegible
 13 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 14 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 14, 15 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ illegible
 15 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$
 16—18 S mostly illegible: in l. 17 it does not agree with Wright's text.
 20 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} \text{ܡܚܕܐ} tr. S$
 21 $\text{ܡܚܕܐ} \text{ܡܚܕܐ} S$ From this point S is quite illegible.

TRANSLATION.

(339 *a* = Wright, *E. Trans.* 183^f) may be greatly strengthened in the God who by thee is proclaimed." And she saith to him: "I myself not slightly am tormented by the enemy, lo, for the space of five years. For I was sitting in ease, and peace was around me on all sides, and I had no concern about anything, because I knew no care. And it happened one day, as I [was coming out] of the bath, [a man] met me who seemed troubled in his aspect...his voice [and his speech] were very [weak]. And he said to me 'I and thou in one love shall be, and have intercourse with me with the intercourse [of man] and woman.' [And I] (339 *b*) said to him: 'To my betrothed I did not yield myself, because I cannot bear a man; and to thee, who as if in adultery wishest to have intercourse with me, how can I give myself to thee?' And to my maiden who was with me I said: 'See the impudence of this young man, (who goes) so far as to talk familiarly * [with me]'.....And when [I had gone home], and to my supper [had come], my heart [made me afraid] of him [because in two] forms [he had appeared to me], and I went to sleep.....

(333 *a* = Wright, *E. Trans.* 206^a) to me a guide [on] that [road].....Judas begged of [the general] and made him get up.....Judas [was conversing with] the general.....[the cattle became tired] from their having driven them so far, and stood [still and] would not stir. And the general.....[thought] of running on foot, and bringing other cattle, wherever he might get them, or (333 *b*) horses, because the time was becoming short. And when the Apostle saw this, he said to him: "Be not afraid and be not agitated; believe indeed only in Jesus the Messiah, him I told thee of, and great wonders thou shalt see." For Judas saw a herd of wild asses feeding some

* *Sér*, rather than 'licentiously': cf. Joh. xi 24.

distance off the highway, and he said to that general: "If thou believest in Jesus the Messiah, the Son of God, go to that herd and say to them 'Judas the Apostle of Jesus the Messiah, the Son of God, saith: Let four of you come, for I require them.'"
[And] the general [went], fearing.....

(337 a = Wright, *E. Trans.* 269*) [Mygdonia saith to Tertia: "The tidings] of the new life have not been heard by thee, and the voice through (?) the preacher [in thy ears (?)] hath not fallen (?), for the Bread (?)* of life thou hast not tasted and from the troubles of corruption thou art not freed. Thou hast not seen the everlasting life, and in the temporal life, lo, thou standest. Thou hast not become sensible of the true wedlock, and by the wedlock of corruption, lo, thou art afflicted. Thou art clothed with garments that decay, and [for the garments] of eternity thou dost [not] long.....[from the judgment of death] (337 b) thou art not delivered." And when Tertia had heard these things from Mygdonia, she went to the house of Šifâr the general, that she might see the new Apostle who had come thither. And when she came in to him, he began to say to her: "Now what art thou come to see? A man who is a stranger to all the country and despised and wretched above all men, without possessions or wealth? But he hath a possession which kings and princes cannot take away from him, and which is incorruptible and cannot be plundered,—[Jesus] the Messiah, [the Life-giver] of all [mankind], the Son of the Living [God, who giveth] life...

(317 a = Wright, *E. Trans.* 278*) and insulted by his slaves; this, (who) is freed from slavery and from corruption and from subjection and from loss to His possessions, and is made subject to and insulted by His slaves; this, the Father of all and the Lord of (Heaven) above and the exalted Judge (sent) from the Father; this, [who came from on high] and became visible

* The beginning of this word is illegible: perhaps we ought to read *innend* instead of *ahend*, to agree with the Greek *ἐν τῷ εἶναι τὸν ἀποστόλου* (Bonnet 74th 30).

through the Virgin Mary and was called the son of Joseph the carpenter; this, whose littleness of body our eyes have seen and whose majesty in faith we have received and in deed we have seen; this, whose heavenly body we have felt with our hands, and whose sad aspect with our eyes have seen, and whose Divine form on the mount by ourselves alone we were not able to see; this Deceiver, whom the rulers and governors [judged] (317b) unto death—this, the Truth that deceiveth not, and payeth the tax and the head-money for Himself and for His disciples; this, whom when the terrible sovereign and the armies with him saw, they held their peace, and he trembled and asked Him who He was and what was said of Him, and He did not make known to him the truth, because truth in him was not found; this, (who) though ruler over the world and over its pleasures and over its wealth [and] over its life, from Him thrust them away and those who hear Him He admonished not to make use of them."

And when he had finished saying these things, he stood up to pray and say thus: "Our Father, who art in Heaven, hallowed be Thy name (332a) and Thy kingdom come; and Thy wishes be done in earth, as in Heaven. Give us the constant bread of the day; and forgive us our debts, that we too may forgive our debtors; [and.....us not] into temptation, but [deliver us from the evil one]. My Lord [and my God] and my hope [and my confidence and] my teacher and my comforter, Thou didst teach us to pray thus. Lo, Thy prayer I am praying,Thou, who from my youth hast sown [life in me], and hast guarded me from corruption; Thou, who [hast brought me] to the poverty of the world.....hast prepared me for.....who hast made me know that I am Thine, and I have not come near to woman (332b).....[I believed] Thy vision, [and abode in poverty] of the world, until Thou didst become for me the true wealth, and didst fill with Thy true wealth those who are [worthy] of Thee, and didst deliver them from need and from care and from avarice.....I have fulfilled Thy work and accomplished Thy will. I have been poor

(292 *a* = Wright, *E. Trans.* 281*) may I be worthy of it, and may my hands and feet not be bound, nor I be put out into outer [darkness]. My lamp with His light.....banquet-room and I receive Him, may I not see it smouldering [from its oil]*. Let my eyes receive Thee, and let my heart [rejoice].....to the [wise] and God-fearing servant, who with prudent diligence neglecteth not watching. The whole night I have wearied myself to protect my house; by robbers let it not be broken into. My loins with truth are girded, and my shoes on my feet are bound; their thongs may I not see loosened. My hand I have put on (292 *b*) the plough-share [and] I have not turned [back]; may [my furrows] not be crooked. [My fields are white] and are fit for [reaping] already.....the work...I have accomplished...the watch.....Thy Face [and worship] before Thy [holy] beauty. I have pulled down [my barns] and destroyed [them] on earth.....The bound,...whom Thou didst deliver to me, I have slain; the unbound, who is in† my soul from its trust‡. The internal I have made external, and the external internal; let Thy will be fulfilled (291 *a*) [in all] my members. I have [not] turned back, and I have [altogether] stretched forward§; a sign and wonder let me not [be]. The dead.....filled up; let me receive the Crown of victory||. Scorn have I received on earth; a recompense do Thou make me in Heaven. The powers shall not perceive me, nor the rulers take counsel against me; the tax-gatherers shall not see me.....brave and humble; nor shall the slave and the mean great one(?), who exalteth himself [dare] to stand before me, because of Thy strength, O Jesus, which surroundeth me; [for] they flee.....not able [to behold it].....in silence against them that have obeyed (291 *b*) them they fall. The

* I cannot but think that the division of the clauses in this sentence has not been quite correctly given in Wright, p. 281, ll. 6-9. The whole sentence should run: "My Lamp, gay with His light, hath its Lord preserved; until He withdraweth from the Wedding-feast and I receive Him, may I not see it smouldering from its oil."

† Some words were here accidentally omitted in the MS.

§ For the rendering, cf. Phil. iii 13.

|| Omitting "Ruler of both worlds," which should be taken as a vocative.

portion of the children of men, it crieth out and discloseth, for (?) in this (?) he doth not err that it is the fragrance of their nature*. Wicked men grow (?) as a tree whose fruit is bitterness; I will cross over their place in silence, and I will come over it (?).....and will stand before Thy beauty. And let not the Slanderer look upon me, whose eyes are blinded by the light that Thou hast pitched as a tent in me; and close his lying mouth, for against me he shall have naught." And he began to say to them that were with him in prison: "Believe the [Life-giver] God, believe the Life-giver and Helper of His servants; believe the Life-giver of those that toil at His work

(336a = Wright, *E. Trans.* 289^a) them, and he himself anointed Vizân. And after he had anointed them, he made them go down into the water and said to them "In the name of Father and Son and holy Spirit; in Thy name, Heavenly word!"†. And when he came up, he brought [bread.....] and said: "Thy holy Body [which was crucified for] our sake [we eat], and Thy [life-giving] Blood which was shed for our sake we drink. [Let] Thy Body [be to us for life, and Thy Blood] for the remission [of sins]. For the gall [which Thou drankest] for us.....perfect [life]. And because Thou didst receive the crown of thorns because of us, let us receive the crown that withereth not.....let us be girt [with Thy strength] that cannot be overcome.....in a new sepulchre.....§" [And he brake] the Eucharist, and gave to Vizân and to Tertia and to Manashar and to Mygdonia and to Şîfûr and to the wife and daughter of Şîfûr, and said: "Let [this Eucharist] be to you.....

* The whole of this sentence is corrupted in Wright's MS., and the latter part is almost illegible in the Sinai fragments. The passage is omitted in the Cambridge MS.

† It would be possible to read the photograph 'in Thy blood, Heavenly word!', but see Wright 302' (*E. Trans.* 288^b).

§ At this point the Sinai fragments evidently differ from Wright's text (*E. Trans.* 290^b), but I cannot decipher the photograph.

APPENDIX VI.

f. 142v Joh vii. 6 ΟΔΕΚΑΙΡΟCΟΥΜΕ

ΤΕΡΟCΤΑΝΤΟΤΕ

ΕCΤΙΝΕΤΟΙΜΟC

7 ΟΥΔΥΝΑΤΑΙΟΚΟC

ΜΟCΜΙCΕΙΝΥΜΑC

ΕΜΕΔΕΜΙCΙΟΤΙ

ΕΓΩΜΑΡΤΥΡΩΠΕ

ΡΙΑΥΤΟΥΟΤΙΔΕΡ

ΓΔΑΥΤΟΥΠΟΝΗ

8 ΡΑΕCΤΙΝΥΜΕΙC

ΑΝΑΒΗΤΕΕΙCΤΗ

ΕΟΡΤΗΝΤΑΥΤΗ

ΕΓΩΟΥΠΩΑΝΑΒΑΙ

ΝΩΕΙCΤΗΝΕΟΡΤ

ΤΑΥΤΗΝΟΤΙΟΕ

ΜΟCΚΑΙΡΟCΟΥΠΩ

9 ΠΕΠΛΗΡΩΤΑΙΚΑΙ

ΤΑΥΤΑΔΕΕΙΠΩΝ

ΑΥΤΟΙCΕΜΕΙΝΕΝ

ΕΝΤΗΓΑΛΕΙΛΑΙΑ

10 ΩCΔΕΑΝΕΒΗCΑ

ΟΙΑΔΕΛΦΟΙΑΥΤΟΥ

ΤΟΤΕΑΥΤΟCΑΝΕ

ΒΗΕΙCΤΗΝΕΟΡΤΗ

ΟΥΦΑΝΕΡΩCΑΛΛ

[This fragment occupies the outer side of fol. 142b. Letters underlined are supplied by conjecture. The right-hand column of this page ends with

ΟΥΤΟCΓΡΑΜΜΑΤΑ

(John vii. 15), and no doubt more might be made out.

The rough breathings are apparent by the work of the original scribe.]

Between the beginning of this column (John vii. 6) and the end of the pages transcribed by Mrs Gibson (John ix. 23) there are 225 lines of Westcott and Hort's text. Each column of the Greek MS. being equivalent to $7\frac{1}{2}$ lines of Westcott and Hort, this implies 30 columns; so that if we add the two illegible columns on f. 142r we get 32 columns as the contents of the Greek MS. between what is now f. 142r of the Palimpsest and f. 149v. Three conjugate pairs of leaves (=14 columns) have therefore been lost between the existing leaves; and the two which have been partially deciphered probably formed the outside of a quire of eight leaves.

F. C. B.

[ῥῥῥῥῥ || ῥῥῥ [ῥῥ || ῥῥῥῥῥ [ῥῥῥῥῥ p. 223
 [ῥῥῥ || ῥῥῥ ῥῥ [ῥῥῥῥ || ῥῥ [ῥῥ || ῥῥῥῥῥ
 [ῥῥῥ ῥῥῥῥῥῥ || ῥῥῥῥῥ [ῥῥῥῥ || ῥῥῥ+
 || ῥῥῥῥῥῥ

S.P. f. 163a

|| ῥῥῥ [ῥῥ || om. ῥῥ ῥῥ ῥῥῥῥ
 || ῥῥ ῥῥ [ῥῥῥ || om. ῥῥ || ῥῥῥῥῥῥ [ῥῥῥῥῥ p. 224
 ῥῥ [ῥῥῥῥ || sic ῥῥῥῥῥῥ [ῥῥῥῥῥῥ || ῥῥῥῥῥῥ
 || ῥῥῥῥῥ ῥῥῥ

S.P. f. 163b

ῥῥῥῥῥῥῥῥ || ῥῥ [ῥῥῥ || ῥῥῥῥῥ [ῥῥῥῥῥ
 || ῥῥῥ sic ῥῥῥ ῥῥῥῥ [sic
 ῥῥῥῥῥ : ῥῥῥῥῥῥ : ῥῥῥῥῥῥ : ῥῥῥῥῥ +

APPENDIX V.

THEODOTA.

Collated on Assemani Martyrum Occidentalium Vol. II.

S.P. f. 161 a || ܡܕܘܢܝ [ܡܕܘܢܝܬܐ || ܠܡܕܢܒܐ [ܠܡܕܢܒܐ || :ܘܕܝ + p. 221

[Transitus
Mariae script.
inf.]

|| ܠܢ ܕܢ [ܠܠܢ]

S.P. f. 161 b [ܠܦܬܐܬܐ || ܠܦܬܐ [ܡܦܬܐ || ܠܦܬܐܬܐ [ܠܦܬܐܬܐ

|| ܡܡܕܢܒܐ [ܡܡܕܢܒܐ || ,ܕܡܢ [ܕܡܢ || ܠܦܬܐܬܐ

[ܠܦܬܐܬܐ || ܠܦܬܐܬܐ [ܠܦܬܐܬܐ || ܝܬܐ ܕܐܐ [ܝܬܐܐ

[ܠܦܬܐܬܐ || om. ܡܢ || ܠܢ ܕܢ [ܠܠܢ || ܠܦܬܐܬܐ

ܠܡܕܢܒܐ + ܡܢ [ܡܢܐ || ,ܕܡܢ [ܕܡܢ || ܠܦܬܐܬܐ

|| ܡܢ ܡܡܕܢܒܐ [ܡܢܐ ܡܡܕܢܒܐ || .ܡܢܐ ܡܡܢ

|| ܠܦܬܐܬܐ [ܠܦܬܐܬܐ

|| ܘܐܢ ܠܢ [ܘܐܢ || sic ܡܡܢ [ܡܡܢ p. 222

|| ܠܡܕܢܒܐ [ܠܡܕܢܒܐ

S.P. f. 162 a || ܡܡܕܢܒܐ [ܡܡܢܒܐ || ܠܢ + [ܠܢ || om. ܠܦܬܐܬܐ

[Acta Thomae
script. inf.]

|| ܠܢ [ܠܢ || ܝܬܐܐ [ܝܬܐܐ || ܠܡܕܢܒܐ [ܠܡܕܢܒܐ

ܘܐܢ [ܠܡܕܢܒܐ || om. ܠܢ ܕܢ || ܠܢ ܘܐܢ [ܠܡܕܢܒܐ

|| ܠܢ

S.P. f. 162 b

|| ܠܡܕܢܒܐ [ܠܡܢ ܠܢ

APPENDIX IV.

THEODOSIA.

Collated on Assemani Martyrum Occidentalium Vol. II.

S.P. f. 160 a [Acta Thomae script. inf.] p. 204

κλωτκθ κλωτκθ κθλωτκθ κθλωτκθ κθλωτκθ
 : κθλωτκθ : κθλωτκθ [κθλωτκθ κθλωτκθ κθλωτκθ
 : κθλωτκθ : κθλωτκθ : κθλωτκθ : κθλωτκθ
 || κθλωτκθ [κθλωτκθ || : κθλωτκθ : κθλωτκθ
 || om. κθλωτκθ κθλωτκθ || κθλωτκθ κθλωτκθ [κθλωτκθ
 [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ
 [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ
 || κθλωτκθ

S.P. f. 160 b [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ
 || κθλωτκθ

[κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ p. 205
 || κθλωτκθ [κθλωτκθ || om. κθλωτκθ || κθλωτκθ + [κθλωτκθ || κθλωτκθ
 [κθλωτκθ || κθλωτκθ [κθλωτκθ || om. κθλωτκθ || om. κθλωτκθ
 || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ

S.P. f. 161 a [Transitus Mariæ script. inf.] p. 206

κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ
 κθλωτκθ + [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ
 || κθλωτκθ [κθλωτκθ || om. κθλωτκθ || κθλωτκθ
 [κθλωτκθ || κθλωτκθ + [κθλωτκθ || κθλωτκθ [κθλωτκθ
 || κθλωτκθ

|| κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ || κθλωτκθ [κθλωτκθ p. 206
 κθλωτκθ κθλωτκθ κθλωτκθ κθλωτκθ κθλωτκθ
 || κθλωτκθ : κθλωτκθ : κθλωτκθ : κθλωτκθ : κθλωτκθ

max

κῆλε

[.κῶλκῃ, ὡς αὖτε ὅτι . κῆκ αἶς [: κῆκῖς || κῆκῖς
[.κῆκῖς || om. . κῆκῖς || . κῶλκῃ αὖτε
[κῆκῖς || om. . κῆκῖς κῆκῖς || . κῆκῖς
[κῶλκῃ αὖτε || om. . κῆκῖς || κῆκῖς κῆλε ||
|| ὡς κῶλκῃ

S.P. f. 70a
[John xi. 48
—50^a script.
inf.]

[κῶλκῃ κῆκῖς || om. . κῆκῖς || κῶλκῃ [κῶλκῃ
: κῶλκῃ + [κῶλκῃ || om. . κῶλκῃ || κῶλκῃ κῶλκῃ
: κῶλκῃ : κῶλκῃ : κῶλκῃ : κῶλκῃ : κῶλκῃ
: κῶλκῃ

κῶμα || ὁδὸν δαῶνα [δαῶνα ὁδὸν || : κῆλα
 || om. κῶμα || ὡς [ὡς || om. κῶμα
 [ὡς] || κῶμα κῆλε [κῆλε κῶμα
 || om. μ || ἀκ κῆ [κῆ ἀκ || ὡς]

S.P. f. 69a
 [John ix. 31
 —x. 1st script.
 inf.]

[ὡς κῶμα || om. ., ὡς [ὡς || δῶμα δῶμα
 [ὡς ὑψόμα || . κῶμα [κῶμα || κῶμα
 || om. κῶμα || sic κῶμα [κῶμα || ὡς +
 [ὡς || μῶμα [μῶμα || om. κῶμα ὡς
 || ὡς [ὡς || μῶμα [μῶμα || ὡς
 [ὡς || κῶμα ὡς [κῶμα ὡς || om. κῶμα
 κῶμα [κῶμα κῶμα || om. ὡς || sic ὡς
 || . κῶμα [κῶμα || om. ὡς || ὡς [ὡς || κῶμα
 || κῶμα [ὡς || : κῶμα [κῶμα
 || ὡς [ὡς || . κῶμα ὡς [κῶμα ὡς
 [κῶμα || : κῶμα [κῶμα || . κῶμα + [ὡς
 || κῶμα [κῶμα || κῶμα [κῶμα || κῶμα

S.P. f. 69b
 [John ix. 31st
 —30 script.
 inf.]

|| om. ὡς || κῶμα + [μῶμα || : ὡς + [ὡς
 || om. ὡς [ὡς || ἀκ [ἀκ || κῶμα [... ὡς
 κῶμα ὡς || sic κῶμα [κῶμα || κῶμα ὡς [κῶμα
 || ὡς + [ὡς || κῶμα ὡς ὡς [κῶμα ὡς
 [κῶμα || κῶμα [κῶμα || κῶμα [κῶμα
 [κῶμα κῶμα || ὡς + [ὡς || . κῶμα +
 ὡς + [κῶμα || om. κῶμα || κῶμα κῶμα

Gilde-
 meister
 p. 12

ⲛⲁⲣ

ⲕⲁⲗⲉ

ⲛⲁⲣ || ⲛⲁⲣ [ⲛⲁⲣ ⲛⲁⲣ || : ⲛⲁⲣ ⲛⲁⲣ
 ⲕⲁⲗⲉ || om. ⲛⲁⲣ || ⲛⲁⲣ [ⲛⲁⲣ || ⲛⲁⲣ
 || ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲛⲁⲣ [ⲛⲁⲣ ⲕⲁⲗⲉ
 || ⲛⲁⲣ [ⲛⲁⲣ || om. ⲛⲁⲣ || om. ⲕⲁⲗⲉ [ⲕⲁⲗⲉ
 || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ ⲕⲁⲗⲉ [ⲕⲁⲗⲉ ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ ⲕⲁⲗⲉ || ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ 'ⲕⲁ' + [ⲕⲁⲗⲉ
 || ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲕⲁⲗⲉ

Gilde-
meister
p. 11

S.P. f. 68a
[Luke xiii. 3^a
—14^a script.
inf.]

|| ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ
 || ⲕⲁⲗⲉ ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ || ⲕⲁⲗⲉ ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ [ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ
 || : ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ ⲕⲁⲗⲉ || ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ
 . ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ ⲕⲁⲗⲉ
 ⲕⲁⲗⲉ ⲕⲁⲗⲉ [ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲕⲁⲗⲉ || ⲕⲁⲗⲉ
 || sic ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ

S.P. f. 68b
[Luke xiii.
14^a—22^a
script. inf.]

|| ⲕⲁⲗⲉ [ⲕⲁⲗⲉ , ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ
 || ⲕⲁⲗⲉ ⲕⲁⲗⲉ + [ⲕⲁⲗⲉ || sic ⲕⲁⲗⲉ [ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ
 || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ ⲕⲁⲗⲉ , ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ ⲕⲁⲗⲉ ⲕⲁⲗⲉ [ⲕⲁⲗⲉ ⲕⲁⲗⲉ
 || om. ⲕⲁⲗⲉ ⲕⲁⲗⲉ || ⲕⲁⲗⲉ ⲕⲁⲗⲉ [ⲕⲁⲗⲉ || ⲕⲁⲗⲉ
 [ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ || om. ⲕⲁⲗⲉ || ⲕⲁⲗⲉ [ⲕⲁⲗⲉ

קחצו || .מחזקתו [קחצו || קחצו
[חצו || חצו] [sic חצו] || קחצו קללה [קללה
|| קחצו [קחצו || om. קחצו || קחצו
קחצו [קחצו קחצו || קחצו [קחצו
חצו חצו חצו + מחזקתו חצו חצו
|| חצו חצו + חצו || קחצו קחצו חצו

S.P. 1.67a
[Mark xv. 35
-47 script.
inf.]

[קחצו קחצו קחצו חצו || חצו חצו [חצו
|| om. קחצו חצו || om. חצו || קחצו חצו
[sic חצו חצו || חצו [קחצו || sic חצו [חצו
חצו קחצו [קחצו חצו חצו || חצו חצו
קללה חצו חצו [חצו חצו || חצו
|| קחצו [קחצו || חצו [חצו || חצו
|| חצו [חצו || om. קחצו || חצו חצו [חצו
|| חצו [חצו || om. חצו || om. חצו
קחצו [חצו קחצו חצו || חצו [חצו
|| om. חצו || קחצו [קחצו || חצו חצו
[חצו חצו || חצו [חצו || חצו חצו [חצו
|| חצו חצו

S.P. 1.67b
[Mark xv. 39
-34 script.
inf.]

קחצו [חצו קחצו חצו || חצו + חצו
חצו חצו חצו חצו חצו || חצו חצו || חצו חצו
|| חצו חצו [חצו || חצו חצו [חצו || חצו
|| חצו חצו [חצו || חצו חצו [חצו
[חצו חצו חצו || sic חצו [חצו || om. חצו

[.היה || דוד וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ קְהִילָה
 || קְהִילָה [קְהִילָה || וְלִ + [היה || .היה
 וְלִ ,הִנֵּה || .וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ
 || om. קְהִילָה || מִן ,הוּא [מִן || om. וְהִשְׁמַחְנוּ
 קְהִילָה || קְהִילָה וְהִשְׁמַחְנוּ + קְהִילָה [קְהִילָה
 || om. .היה || וְלִ [וְלִ || om. .וְהִשְׁמַחְנוּ
 || וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ || om. .קְהִילָה || וְלִ + [וְלִ
 || וְלִ + .וְלִ || וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ || וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ וְהִשְׁמַחְנוּ
 || om. .וְלִ [וְהִשְׁמַחְנוּ || sic ,הִנֵּה [הִנֵּה

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S.P. f. 65 a
[Luke xii. 93
—xiii. 3
script; inf.]

[קְהִילָה || om. קְהִילָה || קְהִילָה [קְהִילָה
 [וְהִשְׁמַחְנוּ || וְהִשְׁמַחְנוּ + [וְהִשְׁמַחְנוּ || קְהִילָה
 || קְהִילָה + [קְהִילָה || om. וְהִשְׁמַחְנוּ || וְהִשְׁמַחְנוּ קְהִילָה
 || קְהִילָה [קְהִילָה || קְהִילָה [קְהִילָה || om. מִן
 וְלִ [וְלִ || sic קְהִילָה [קְהִילָה
 || קְהִילָה [קְהִילָה || sic קְהִילָה [קְהִילָה || וְהִשְׁמַחְנוּ
 [קְהִילָה || om. .וְהִשְׁמַחְנוּ || קְהִילָה [קְהִילָה
 || קְהִילָה + [קְהִילָה || וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ || קְהִילָה
 || om. וְהִשְׁמַחְנוּ || קְהִילָה + [קְהִילָה

S.P. f. 65 b
[Luke xii. 94
—95 script.
inf.]

.קְהִילָה קְהִילָה קְהִילָה ,וְהִשְׁמַחְנוּ וְהִשְׁמַחְנוּ || קְהִילָה [קְהִילָה
 || om. קְהִילָה || קְהִילָה קְהִילָה קְהִילָה [קְהִילָה
 [קְהִילָה || וְהִשְׁמַחְנוּ [וְהִשְׁמַחְנוּ || .קְהִילָה [קְהִילָה
 || ,וְהִשְׁמַחְנוּ ,וְהִשְׁמַחְנוּ [,וְהִשְׁמַחְנוּ ,וְהִשְׁמַחְנוּ || וְהִשְׁמַחְנוּ
 || om. קְהִילָה ,וְהִשְׁמַחְנוּ || קְהִילָה [קְהִילָה || om. .קְהִילָה

[.הַיְהוּדִים || הַיְהוּדִים [הַיְהוּדִים || ,הָאֵל [כִּי
 כִּימָה || כְּאַחֶיךָ כִּי [כִּי כִימָה || : אֲנִי
 כִּי אֲנִי כִימָה [כִּי ,יְהוָה כִּימָה כִּי
 || om. ,כִּימָה || ,כִּימָה + [כִּי || כְּאַחֶיךָ
 || ,כְּאַחֶיךָ [כְּאַחֶיךָ || om. אֲנִי || om. הָאֵל
 כִּי כִי [כִּי כִימָה יְהוָה || om. ,כִּי
 || om. כִּי || יְהוָה כִּימָה אֲנִי כְּאַחֶיךָ
 || om. כִּימָה || om. ,יְהוָה [כִּי אֲנִי כִי
 כִּימָה || om. כִּי || כִּי אֲנִי [כִּי || sic כִּי [כִּי
 ,כִּי || כִּימָה ,כִּימָה [כִּימָה ,כִּי
 || ,כִּי אֲנִי כִימָה כִּי [כִּי אֲנִי כִי

S.P. f. 63a
 [Luk. xi. 13^b
 —24^a script.
 inf.]

כִּימָה ,כִּי || הַיְהוּדִים + אֲנִי [אֲנִי
 || כִּי [כִּי || om. ,יְהוָה || om. : הַיְהוּדִים
 אֲנִי || om. הַיְהוּדִים || ,הַיְהוּדִים [הַיְהוּדִים
 || om. הַיְהוּדִים || : כִּי + [כִּי || אֲנִי כִימָה [כִּי
 || אֲנִי [כִּי || כִּימָה [כִּי

|| אֲנִי [אֲנִי || יְהוָה [יְהוָה
 || כִּי + [כִּי || כִּי + [כִּי || : ,הַיְהוּדִים [הַיְהוּדִים
 || om. ,הַיְהוּדִים || ,כְּאַחֶיךָ [כְּאַחֶיךָ || om. כִּי
 || ,כְּאַחֶיךָ + [כִּי || כִּימָה כִּי [כִּי אֲנִי כִי
 || sic כִּי [כִּי כִי || om. כִּי || : כִּי + [כִּי

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S.P. f. 63b
 [Luk. xi. 24^b
 —32^a script.
 inf.]

[כִּימָה || כִּי [כִּי || כִּי [כִּי כִי
 || כִּי ,כִּי || ,כִּימָה [כִּימָה || כִּי

|| כְּאֶמְשֶׁק כִּי־לֵךְ מִלְּךְ הַמֶּלֶךְ [כְּאֶמְשֶׁק כִּי־לֵךְ
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ || om. הַמֶּלֶךְ || om. הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ || כְּאֶמְשֶׁק + [כִּי־לֵךְ || ,יֵצֵא + [כְּאֶמְשֶׁק
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || om. מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [כְּאֶמְשֶׁק [כְּאֶמְשֶׁק || om. כְּאֶמְשֶׁק
 || מִלְּךְ הַמֶּלֶךְ : מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [כְּאֶמְשֶׁק [כְּאֶמְשֶׁק || om. כְּאֶמְשֶׁק
 || מִלְּךְ הַמֶּלֶךְ . מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ + [כִּי־לֵךְ || מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ ... + [מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ
 || om. מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || om. מִלְּךְ הַמֶּלֶךְ

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S.P. f. 62a
 {John vi. 11^b
 -19 script.
 inf.}

|| om. מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || om. מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || sic מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ כִּי־לֵךְ [כִּי־לֵךְ מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ . מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ || om. מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ . מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ כִּי־לֵךְ [כִּי־לֵךְ מִלְּךְ הַמֶּלֶךְ || om. מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ || om. מִלְּךְ הַמֶּלֶךְ : מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ

S.P. f. 62b
 {John v. 46^b
 -vi. 11^a
 script. inf.}

|| מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ
 || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ || מִלְּךְ הַמֶּלֶךְ [מִלְּךְ הַמֶּלֶךְ מִלְּךְ הַמֶּלֶךְ

[◊ קעט || אפ ק [אפיק || .מִיִּזְמִינִי [לִי מִיִּזְמִינִי
[מִיִּזְמִינִי || אפ ק [אפיק || om. .קעט || .קעט
|| מִיִּזְמִינִי [מִיִּזְמִינִי || מִיִּזְמִינִי [מִיִּזְמִינִי || מִיִּזְמִינִי
מִיִּזְמִינִי ,מ || קעט אפ [קעט || om. .קעט
|| om. .קעט || קעט :מִיִּזְמִינִי || מִיִּזְמִינִי [מִיִּזְמִינִי || מִיִּזְמִינִי
|| קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי
|| om. .קעט || קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי
|| קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעט + [מִיִּזְמִינִי

S.P. f. 61 a
[John xi. 51^b
—39^a script.
inf.]

[קעט || קעטמִיִּזְמִינִי קעט [קעטמִיִּזְמִינִי
|| קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || om. ,מ || קעט
|| om. :קעט || קעט [קעט || אפ ק [אפיק
|| .קעטמִיִּזְמִינִי מִיִּזְמִינִי ,מִיִּזְמִינִי [קעטמִיִּזְמִינִי
|| קעטמִיִּזְמִינִי קעט [קעטמִיִּזְמִינִי קעט .קעטמִיִּזְמִינִי
[קעטמִיִּזְמִינִי || om. ,מ || קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי
|| .קעטמִיִּזְמִינִי מִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעט
[קעט || .קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעט + [קעט
[קעטמִיִּזְמִינִי || om. .קעטמִיִּזְמִינִי || קעט [קעט || קעט
[קעטמִיִּזְמִינִי || קעט [קעט || om. .קעט || קעטמִיִּזְמִינִי
|| קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי
|| קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי
|| קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי

S.P. f. 61 b
[John xi. 39^b
—45^a script.
inf.]

קעט [קעטמִיִּזְמִינִי || om. .קעטמִיִּזְמִינִי || om. ,מ
קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי [קעטמִיִּזְמִינִי || קעטמִיִּזְמִינִי

om.

קלף

|| קאָממערל [קאָממערל] || om. ,ו || .קאָממער
|| om. .. omel || וְל [al] || פּו [פּוּחַ פּוּ פּוּחַ
|| om. .קוּמ || קאָממערל קוּמ [קוּמ קוּמ
|| קוּממערל [קוּממערל] || פּוּחַ [פּוּחַ
[קוּחַ || om. ,ממער || .חמ + [קוּחַ
|| om. .מ || om. חמ || .חמ [חמ קוּחַ || קוּחַ
|| קוּחַ [קוּחַ || om. קוּחַ || ,ח + [קוּחַ
[קוּחַ || om. קוּחַ || om. .חמ || om. ,ו
|| om. קוּחַ || ממער [ממער || om. ,ו || om. קוּחַ

S.P. f. 60a
[Luk. III. 9^o
—21^a script.
inf.]

[קוּחַ || ממער [ממער || om. קוּחַ
קוּחַ קוּחַ חמ קוּחַ חמ פּוּחַ + קוּחַ
|| om. .מ חמ || קוּחַ .קוּחַ חמ
[חמ || om. .חממער קוּחַ חמ || חמ + [חמ
|| om. .חמ קוּחַ || .חמ חמ [חממער || חמ
|| .חמ [חממער || פּוּחַ .חמ [קוּחַ .חמ
[חממער || om. .חממער || sic חמ [חמ
|| .חמ [חמ || om. .חמ || חממער
|| פּוּחַ [פּוּחַ || קאָממער [קאָממער
[חמ || קאָממער [קאָממער || om. קוּחַ חמ
|| פּוּחַ [פּוּחַ || חמ [חמ || חממער

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S.P. f. 60b
[Luk. III. 21^a
—24. 1^a
script. inf.]

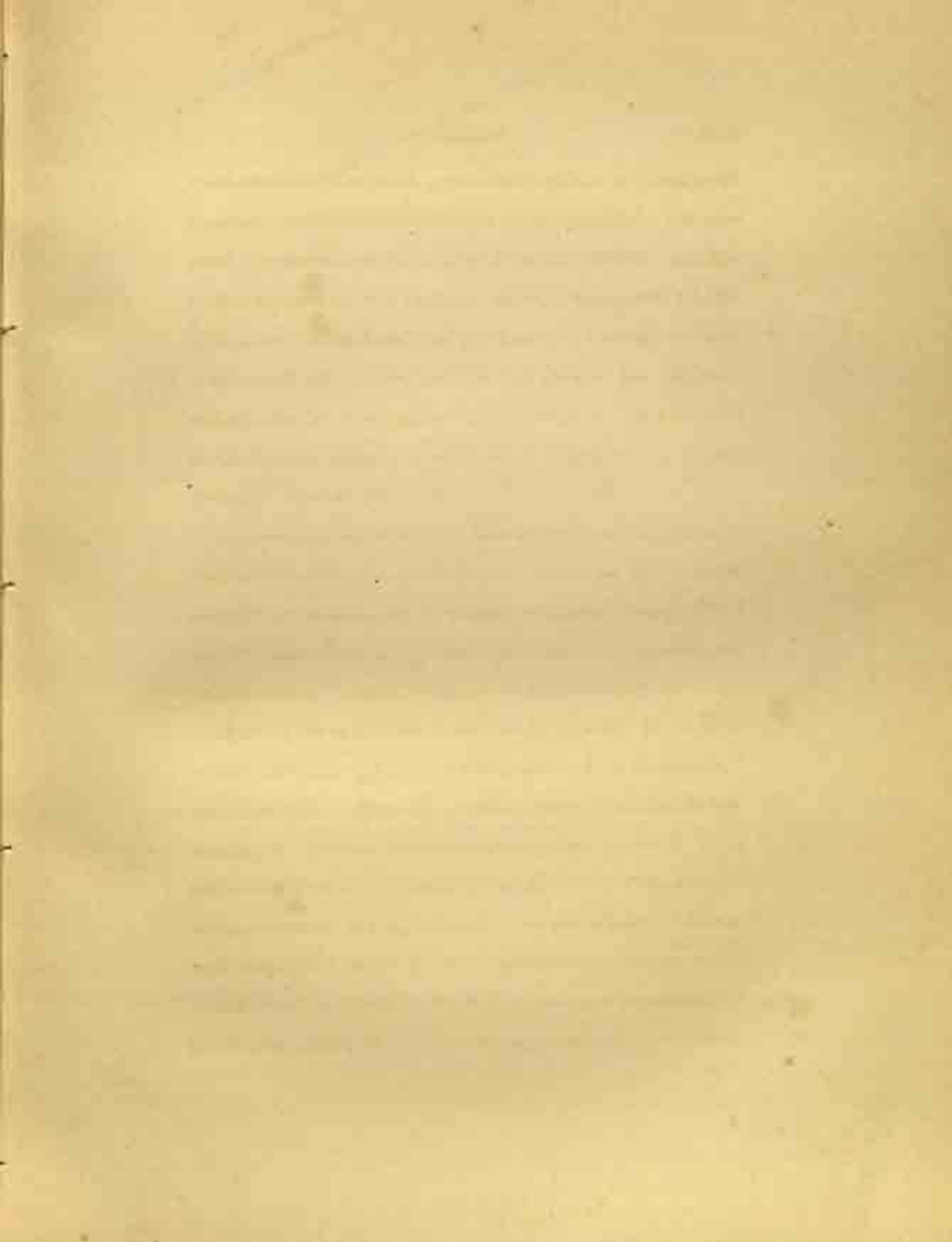
קוּחַ קוּחַ [קוּחַ קוּחַ קוּחַ חמ
[קוּחַ חמ || קוּחַ + [קוּחַ || קאָממער
|| קוּחַ [קוּחַ חמ || חמ קוּחַ

[illegible]

S.P. f. 58 b
[Mark x. 27^a
— 27^b script.
inf.]

[illegible]

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|| קאָממאַק [קאָממאַק ||] + [פּילקא || נידט פּוּ
|| פּיִדִּיחַ קאַמאַקֹו [קאַמאַק פּיִדִּיחַקֹו || om. קיַוּק
קאַפּיקאַ || קאָממאַקֹו [קאָממאַקֹו זיַ
|| זיַ פּאַוּ [זיַ קאַוּוּ || קאַפּיקַ קִדּוּזַ || .קִדּוּזַ
קאַ וּקַ [קאַ וּקַ קִדּוּזַ || וואַיִחַל [וואַיִחַל
קַיִּי אָפּ וואַק [קאָממאַקֹו זיַ וואַקֹו || .קִדּוּזַ
אַלִּיּוּ [אַל || קאָממאַק [קאָממאַק || .קאָממאַקֹו
|| אָמ

S. P. L. 57 b
[John xii. 18^a
—28^a script.
inf.]

|| om. קאַוּוּ || om. קִדּוּזַ || זיַל [זיַלל || om. קאָמ
|| אַזאַ קאַוּוּ [קאַוּוּ אַזאַ || זיַל לֹו [זיַל
[קאָממאַקֹו זיַ || om. .קאָמ || אָפּ פּוּ [אַזאַ
קאַיַ קאַוּוּ אָפּוּ || .קִדּוּזַ אַלִּיַ קאָממאַק
זיַ + [אַל || .קאָממאַק קאַיַ ,זיַל [קאָממאַק
|| .קאַוּוּ [קאַוּוּ || .קאָממאַק [קאָממאַק || וואַק
|| .קִדּוּזַ [קִדּוּזַ || .קאָמ + [פּיִדִּיחַ
|| קאַוּוּ [קאַוּוּ || .קאַוּוּ פּוּ [קאַוּוּ
[קאַ אַלל || .וואַק [וואַק || om. קִדּוּזַ
|| אַזאַ [קאָמ אַזאַ || לל + לל [לל || קאַ
|| פּוּ קִדּוּזַ [קִדּוּזַ

S. P. L. 58 a
[Mark i. 29^a—
xl. 1^a script.
inf.]

זיַל || פּוּ [זיַל || זיַל פּוּ [פּוּ
זיַל || זיַל קִדּוּזַ [קִדּוּזַ זיַל || .זיַל [זיַל
[קאַוּוּ אַזאַ || זיַל זיַל [זיַל
|| וואַק [קאַוּוּ || om. זיַל || אַזאַ קאַוּוּ
קאַיַ קאַוּוּ [קאָממאַק קאַיַ קאַוּוּ קאַוּוּ

ⲕⲉ

ⲕⲉⲗⲉ

S.P. f. 56 b

[Matt. i. 17

—B. 4^o script.

inf.]

ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || om. , ⲓⲧⲟ || om. : ⲕⲉⲗⲉⲙⲟⲟ
 || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ , ⲓⲧⲟ || om. ⲓⲧ
 [ⲓⲧⲉⲗⲉⲙⲟⲟ ⲟⲩ ⲧⲉⲕⲉⲧ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ
 : ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ sic ⲕⲉⲗⲉⲙⲟⲟ
 ⲟⲩ ⲧⲉⲕⲉⲧ || ⲕⲉⲗⲉⲙⲟⲟ + [ⲓⲧⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ
 || ⲓⲧⲉⲗⲉⲙⲟⲟ || om. ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ
 [ⲓⲧⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ + [ⲓⲧⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ
 || om. ⲟⲩ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲓⲧⲉⲗⲉⲙⲟⲟ
 ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || om. ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ
 || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ , ⲟⲩ ⲧⲉⲕⲉⲧ ⲓⲧ
 ⲓⲧⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲓⲧⲉⲗⲉⲙⲟⲟ
 || ⲓⲧⲉⲗⲉⲙⲟⲟ + [ⲓⲧⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ ⲟⲩ || ⲕⲉⲗⲉⲙⲟⲟ
 ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ
 ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ
 || ⲕⲉⲗⲉⲙⲟⲟ ⲓⲧⲉⲗⲉⲙⲟⲟ

S.P. f. 57 a

[John xii. 7^o

—18^o script.

inf.]

ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || om. : ⲓⲧⲉⲗⲉⲙⲟⲟ
 || om. ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ
 || om. ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || om. ⲕⲉⲗⲉⲙⲟⲟ
 || om. ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ || om. ⲕⲉⲗⲉⲙⲟⲟ
 || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ + [ⲕⲉⲗⲉⲙⲟⲟ
 ⲓⲧⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ + [ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ + [ⲕⲉⲗⲉⲙⲟⲟ
 ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ : ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ
 || ⲕⲉⲗⲉⲙⲟⲟ [ⲕⲉⲗⲉⲙⲟⲟ || om. ⲕⲉⲗⲉⲙⲟⲟ || om. ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ
 ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ + [ⲕⲉⲗⲉⲙⲟⲟ || om. : ⲓⲧⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ
 [ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ || ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ ⲕⲉⲗⲉⲙⲟⲟ

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|| om. .קאאעמעק קיאל קע.מ || om. .מילא ד'קא
 || .מחאל + [.,מא'מ || קאאעמעקל [קאאעמעקל
 || ,מאע [מל מאע || קאמ קחאל [קחאל קאמ
 || .ח.ק.י.ח. [ח.ק.י.ח. || קאאעמעק + [קיאל
 מאע קאמ [מאעמאע אקא קיאל || om. .א'מא
 מ'חאל || ,מאעמאע א'מ [קאמ א'מ || .ק.ק.מ
 קיאל || מ'חאל [קיאל || קאמ ,מ'חאל [חאמ
 || קאמא [קאמ קאמא || קיאל קיאל [קיאל
 .מאע || קיאל [מ'חאל || om. .ק.ק.מ || מ' [מ
 .מאע + [ק.ק.מ || מ'חאל ד [מאעמאע קחאל
 || קאאעמעקל [קאאעמעקל || .מאע + [מ'חאל || מאע
 || om. .א || מ'חאל [מ'חאל || קיאל [ק.ק.מ
 .מאע || קיאל [מ'חאל || ח.ק.י.ח. + [מילא
 [מאע || om. ,חאלמא... קיאל || om. .מילא
 || מ'חאל [מ'חאל || om. .מל קיאל א'מא || מאע
 || מ' מאע [מאע || קיאל [ק.ק.מ || om. ,מ
 מ'חאל חאמ קיאל || קחאל [קחאל
 || קאמ [קאמ || קחאלמאע מ'חאל חאמ [קחאלמאע
 מ' מ' [מ' ,מאע מ' || om. .קחאל מ' קאמ
 || om. .מ' || מ' מ'מאעמאע מ' [מ'מאעמאע מ' || מ'מאע
 [מ' || קחאל [קחאל || om. .מ' bis || om. .מילא
 || מ'מאע + [מ'מאע || om. .מ' bis || om. .מילא || קחאל

S.P. f. 55 a
 [Matt. v. 18^a
 —26 script.
 inf.]

S.P. f. 55 b || om. .מילא || קאמאע [קאמאע || om. .מאע
 [Matt. v. 18^b
 18^a script. inf.] || מ' מ'מאע [מ'מאע || om. .מ' || om. .חאל || om. .קיל

[Kf. 100 || d. n. i. d. u. d. n. f. l. e. n. [d. n. i. d. u.
|| Kf. 100

S.P. f. 34a
[John xi. 5^o—
18^o script. inf.]

Kf. 100 || Kf. 100 + [Kf. 100 || , m. + [Kf. 100
|| Kf. 100 Kf. 100 Kf. 100 [Kf. 100 Kf. 100
Kf. 100 [Kf. 100 Kf. 100 || , m. [Kf. 100 || om. m.
|| Kf. 100 + [Kf. 100 || Kf. 100 + [Kf. 100 || Kf. 100
|| Kf. 100 Kf. 100 [Kf. 100 Kf. 100 || om. m. Kf. 100
|| om. m. Kf. 100 || Kf. 100 [Kf. 100
|| om. m. Kf. 100

Kf. 100 || Kf. 100 [Kf. 100 || Kf. 100 [Kf. 100
|| Kf. 100 [Kf. 100 || om. m. + [Kf. 100 || om. m.
|| om. m. Kf. 100 om. m. Kf. 100 [Kf. 100
|| Kf. 100 [Kf. 100 || om. m. [Kf. 100 || Kf. 100 + [Kf. 100
|| Kf. 100 Kf. 100 [Kf. 100 Kf. 100 || om. m. Kf. 100
|| Kf. 100 [Kf. 100 m. Kf. 100 || Kf. 100 [Kf. 100 || om. m.
Kf. 100 Kf. 100 Kf. 100 || Kf. 100 Kf. 100 [Kf. 100
Kf. 100 Kf. 100 Kf. 100 Kf. 100 Kf. 100 [Kf. 100
[Kf. 100 || Kf. 100 [Kf. 100 || Kf. 100 [Kf. 100 || Kf. 100
|| Kf. 100 [Kf. 100 || Kf. 100 + [Kf. 100 || m. +
|| m. Kf. 100 [Kf. 100 || Kf. 100 [Kf. 100
|| Kf. 100 Kf. 100 Kf. 100 [Kf. 100 Kf. 100

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S.P. f. 34b
[John xi. 18^o—
21^o script.
inf.]

[Kf. 100 || Kf. 100 m. Kf. 100 [Kf. 100 m. Kf. 100
|| om. m. Kf. 100 || Kf. 100 [Kf. 100 || Kf. 100
|| om. m. Kf. 100 || Kf. 100 [Kf. 100 || Kf. 100 Kf. 100

APPENDIX III.

THE ACTS OF SAINT PELAGIA.

Collated on the text of F. Gildemeister.

S.P. f. 53a
[Mark vi.
41^b—54^a
script. inf.]

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[κῆδος || om. κῆδος || om. θυρεῖς . . . πῦρ
[κῆδος || κῆδος [κῆδος κῆδος || : κῆδος
|| κῆδος || κῆδος || κῆδος || κῆδος
|| om. κῆδος . . . αἰσῶς || : αἰσῶς [αἰσῶς
|| κῆδος [κῆδος || om. θυρεῖς : κῆδος
[κῆδος || αἰσῶς + [κῆδος || om. κῆδος
[κῆδος || αἰσῶς [αἰσῶς || κῆδος
κῆδος [αἰσῶς θυρεῖς κῆδος || κῆδος
[κῆδος || κῆδος [κῆδος || κῆδος
[κῆδος || κῆδος [κῆδος || κῆδος
[κῆδος κῆδος || om. θυρεῖς : κῆδος
|| αἰσῶς [αἰσῶς || om. κῆδος κῆδος
[αἰσῶς || κῆδος [κῆδος || om. κῆδος
[κῆδος || om. κῆδος αἰσῶς || αἰσῶς
|| αἰσῶς [αἰσῶς || om. κῆδος : κῆδος
[κῆδος κῆδος || κῆδος [κῆδος
|| κῆδος [κῆδος || om. κῆδος || κῆδος

om

κλσθ

S.P. f. 21 a

[Mark v. 14^b

—26^a script.

int.]

|| κλσλσ + [κλσλσ

|| ααααα || κλσλσ + κλσλσ [κλσλσ

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|| om. ∴ μσκ κλσλσ

: κλσλσ : κλσλσ : μσκ μσλσ κλσλσ : αααα +

: κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ

: κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ

: κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ

: κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ : κλσλσ

[.ῶαλας || αἰσθητικ [ἰσθητικ || αἰσθητικο [αἰσθητικο
 κθυσταφ] κωλκ ρω οὐ [ἔλεος] || ὁμοῦτα κωλκ +
 || κωλκ ὁμοῦτα [ἔλεος κωλκ || ἔλεος, θῆκο
 || ρωταο [ῶταο || ρωταοταο [ῶταοταο || om. ρω
 || ῶτα + [ῶτα || ἔλεος, θῆκο κθυσταφ [ἔλεος

S.P. f. 20a
 [John xviii.
 14—17 script.
 inf.]

[.ῶαλας || ὁμοῦτα κωλκ ρωταο + [ῶτα
 ,θῆκο κθυσταφ] [ἔλεος] || ὁμοῦτα + [ἔλεος] || ὁμοῦτα +
 ,θῆκο κθυσταφ [ἔλεος] || ὁμοῦτα [ῶτα || ἔλεος
 || om. κωτα || ὁμοῦτα + [ῶτα || κθυσταφ + [ῶτα || ἔλεος
 || ὁμοῦτα + [ῶτα || ἔλεος κθυσταφ [ἔλεος
 || om. ,ῶ || ὁμοῦτα κωλκ [ὁμοῦτα κωλκ || ῶτα [ῶτα
 || ὁμοῦτα ὁμοῦτα [ὁμοῦτα || om. ῶτα

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S.P. f. 20b
 [John xviii.
 18—21 script.
 inf.]

|| om. ῶτα κωλκ ῶτα ῶτα || ὁμοῦτα [ὁμοῦτα
 + [ῶτα || om. ῶτα || ῶτα + [ῶτα
 κθυσταφ ρω κωλκ [ῶτα ὁμοῦτα || ὁμοῦτα
 [ῶτα || ὁμοῦτα [ῶτα || ὁμοῦτα [ῶτα || ἔλεος
 ῶτα || om. ῶτα || ὁμοῦτα [ῶτα ῶτα || ὁμοῦτα
 ῶτα || ῶτα ῶτα ῶτα + ῶτα, ῶτα [ῶτα
 || ῶτα + [ῶτα || ῶτα ῶτα ῶτα ῶτα ῶτα [ῶτα
 ῶτα || ὁμοῦτα [ῶτα ῶτα || om. ῶτα ῶτα
 || ὁμοῦτα [ῶτα || ῶτα ῶτα [ῶτα ῶτα
 [ῶτα || ὁμοῦτα [ῶτα || ὁμοῦτα [ῶτα
 ῶτα ὁμοῦτα ῶτα || ῶτα ῶτα [ῶτα ῶτα || ῶτα
 || ὁμοῦτα [ῶτα || ῶτα ῶτα [ῶτα

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|| om. .αὐτὰς καὶ ἡ ἡ ἀρχὴ καὶ ἡ

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|| ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ καὶ + [ἡ ἀρχὴ

S.P. f. 17 b
[Matt. xviii.
9-22 script.
inf.]

[.ἄλφ || ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ || om. .ἄλφ

|| ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ || .ἄλφ, ἡ ἀρχὴ ἡ ἀρχὴ

[.ἄλφ || ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ

|| ἡ ἀρχὴ ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || .ἄλφ +

[ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ

ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ

, ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ, ἡ ἀρχὴ ἡ ἀρχὴ

|| ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ

|| ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ || : ἡ ἀρχὴ + [ἡ ἀρχὴ

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|| om. ἡ ἀρχὴ || .ἄλφ, ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ

S.P. f. 18 a
[Luke xviii.
40-xix. 11
script. inf.]

ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ

|| ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ || : ἡ ἀρχὴ

[ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || om. ἡ ἀρχὴ

[ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ

|| ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ

[ἡ ἀρχὴ || om. ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ || om. ἡ ἀρχὴ + [ἡ ἀρχὴ

|| ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ ἡ ἀρχὴ ἡ ἀρχὴ || ἡ ἀρχὴ

|| ἡ ἀρχὴ + [ἡ ἀρχὴ || ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ

[ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ ἡ ἀρχὴ + [ἡ ἀρχὴ

|| ἡ ἀρχὴ

|| ἡ ἀρχὴ, ἡ ἀρχὴ ἡ ἀρχὴ [ἡ ἀρχὴ || ἡ ἀρχὴ [ἡ ἀρχὴ

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ⲕⲗⲉ

ⲕⲗⲉⲑ

S.P. f. 16 b
[John vii. 21^b
—23 script.
inf.]

ⲁⲓⲥⲱ ⲕⲁⲙⲁⲛⲁⲓ ⲛⲱⲥ ⲓⲗⲟ : ⲟⲩⲥ ⲡⲉⲧⲓⲥ + [ⲛⲱⲥ
ⲕⲁⲙⲁⲛⲁⲓ [ⲕⲗⲉⲑ || ⲡⲓⲱ + [ⲕⲗⲉⲓ || ⲁⲟⲑ [ⲛⲱⲥ || ⲕⲗⲉⲑ
[. ⲓⲥⲱⲕⲟ || ⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ ⲡⲉⲧⲓⲥ [ⲓⲗⲉⲛ ⲓⲗⲉⲛ || ⲕⲗⲉⲑ
[ⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ || om. ⲛⲱⲥ || ⲡⲓⲱ [ⲡⲓⲱ ⲡⲓⲱ || ⲓⲥⲱⲕⲟ
|| ⲕⲗⲉⲑ ⲁⲓⲥⲱ ⲕⲁⲙⲁⲛⲁⲓ [ⲕⲗⲉⲑ || ⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ
ⲡⲉⲧⲓⲥ || ⲕⲗⲉⲓⲥⲱ [ⲕⲱⲁⲥⲉⲧⲓⲥ || ⲕⲁⲓⲥⲱⲕⲉⲛ [ⲕⲁⲓⲥⲱⲕⲉⲛ
|| : ⲕⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ ⲓⲗⲟ [ⲕⲗⲉⲑ ⲓⲗⲟ || ⲟⲩⲥ ⲡⲓⲱⲗⲉ [ⲟⲩⲥ
|| ⲡⲓⲱ ⲕⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ [ⲕⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ ⲛⲁⲑⲁⲓ ⲁⲓⲥⲱ
ⲕⲁⲙⲁⲛⲁⲓ ⲓⲗⲟ [ⲁⲓⲥⲱ ⲛⲱⲥ || ⲁⲓⲥⲱⲕⲉⲛ [ⲁⲓⲥⲱⲕⲉⲛ
ⲛⲁⲑⲁⲓ || ⲓⲗⲟ [ⲓⲗⲟ || ⲡⲓⲱⲗⲉ ⲛⲁⲑⲁⲓ ⲁⲓⲥⲱ ⲕⲗⲉⲑ
|| : ⲕⲗⲉⲑ ⲕⲁⲙⲁⲛⲁⲓ ⲁⲓⲥⲱⲕⲉⲛ [ⲕⲗⲉⲑⲓ
|| om. ⲛⲱⲥ || ⲱⲟⲓⲱⲗⲉⲛ [ⲱⲟⲓⲱⲗⲉⲛ || ⲕⲁⲓⲥⲱ [ⲕⲁⲓⲥⲱ
|| ⲁⲓⲥⲱⲕⲉⲛ [ⲁⲓⲥⲱⲕⲉⲛ

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S.P. f. 17 a
[Matt. xviii.
22^b—xix. 9^a
script. inf.]

|| ⲛⲱⲥ + [ⲓⲥⲱⲕⲉⲛ ⲡⲓⲱⲗⲉ [ⲓⲥⲱⲕⲉⲛ || ⲡⲓⲱ + [ⲓⲥⲱⲓⲥⲱⲥ
[ⲁⲓⲥⲱⲕⲉⲛ ⲓⲥⲱⲕⲉⲛ || ⲁⲓⲥⲱ ⲕⲁⲓⲥⲱ [ⲓⲗⲉⲛ ⲓⲗⲉⲛ || ⲓⲗⲉⲛ [ⲓⲗⲉⲛ
[ⲕⲗⲉⲑⲓ || : ⲕⲁⲓⲥⲱ ⲡⲓⲱⲗⲉ [ⲕⲁⲓⲥⲱⲓⲥⲱⲥ || ⲁⲓⲥⲱⲕⲉⲛ ⲓⲥⲱⲕⲉⲛ
[ⲛⲱⲥⲱⲕⲉⲛ || om. ⲕⲗⲉⲑⲓ || ⲕⲗⲉⲑ ⲁⲓⲥⲱ ⲕⲁⲙⲁⲛⲁⲓ
[ⲁⲓⲥⲱ || ⲁⲓⲥⲱ [ⲁⲓⲥⲱ || ⲡⲓⲱⲗⲉ ⲓⲥⲱⲕⲉⲛ [ⲛⲱⲥⲱⲕⲉⲛ || ⲓⲥⲱⲕⲉⲛ
[ⲓⲥⲱⲕⲉⲛ ⲕⲁⲓⲥⲱ ⲕⲁⲓⲥⲱ ⲁⲓⲥⲱ ⲁⲓⲥⲱⲕⲉⲛ || ⲁⲓⲥⲱⲕⲉⲛ
|| ⲓⲥⲱⲕⲉⲛ [ⲓⲥⲱⲕⲉⲛ || ⲡⲓⲱⲗⲉ ⲕⲁⲓⲥⲱ ⲁⲓⲥⲱ ⲁⲓⲥⲱⲕⲉⲛ
[ⲕⲗⲉⲑⲓ || om. ⲁⲓⲥⲱ || ⲕⲗⲉⲑ [ⲕⲗⲉⲑⲓ || om. ⲁⲓⲥⲱ
|| om. ⲕⲗⲉⲑ ⲁⲓⲥⲱ ⲓⲥⲱⲕⲉⲛ || ⲕⲗⲉⲑ ⲁⲓⲥⲱ ⲕⲁⲙⲁⲛⲁⲓ
|| ⲡⲓⲱⲗⲉ + [ⲕⲁⲓⲥⲱⲕⲉⲛ || ⲟⲩⲥ + [ⲓⲥⲱⲕⲉⲛ || om. ⲁⲓⲥⲱ || om. ⲛⲱⲥ
|| ⲛⲁⲑⲁⲓ [ⲛⲱⲥ

S.P. f. 13b
[Luke xvi. 12
—21^a script.
inf.]

|| කැර [කැර] || ධි . කමභ [ධි . කමභ]
|| භිංග භුරා [ආ කංග භුරා || : , චුභිත [, චුභිත
|| ගිභිත + ග [ගිභිත භිත , ගා || කුභිත [කුභිත]
|| භිංග කුභිත || ධි . කමභ [ධි . කමභ] || භි . කුභිත [. කුභිත
|| කමභ + [. ගිභිත || භි . කුභිත || om. . ගිභිත
|| , ගා කුභිත || . ගිභිත [ගිභිත || කුභිත [කුභිත
|| කුභිත [කුභිත ගා කුභිත || om. කමභ

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[කුභිත || කුභිත [කුභිත || om. ගිභිත || ගිභිත [. කුභිත
|| කුභිත [කුභිත || om. ගිභිත || om. භිංග || කුභිත
|| ගිභිත [ගිභිත || කුභිත + [. ගිභිත || om. කුභිත
|| කුභිත [කුභිත || භිත [භිත || : කුභිත [කුභිත
|| භිත [භිත || om. භිත
|| භිත [කුභිත

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S.P. f. 14a
[Matt. xix. 17
—29^a script.
inf.]

|| කුභිත කමභ [කුභිත කුභිත || කුභිත [කුභිත]
|| ගිභිත කුභිත [ගිභිත කුභිත || ගිභිත [ගිභිත
|| කුභිත : කුභිත + [. ගිභිත || කුභිත [කුභිත || ගිභිත
|| කුභිත කුභිත [කුභිත කුභිත කමභ || කුභිත කුභිත
|| කුභිත කුභිත [කුභිත කුභිත කුභිත || om. කුභිත . කුභිත
|| කුභිත කුභිත [කුභිත කුභිත || කුභිත [කුභිත
|| කුභිත කුභිත [කුභිත කුභිත || කුභිත + [කුභිත || කුභිත
|| කුභිත කුභිත [කුභිත කුභිත || කුභිත + [කුභිත || කුභිත
|| කුභිත කුභිත [කුභිත කුභිත || කුභිත + [කුභිත || කුභිත
|| කුභිත කුභිත [කුභිත කුභිත || කුභිත + [කුභිත || කුභිත

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[.,thuk || om. om || Kothio [Kothio || wala +
 70 70 || Kothio 70 Kothio + [Kothio || .,thio +
 || Kothio [thio || 70 + [Kothio || om. Kothio
 || 70 [Kothio

S.P. L 12b
 [Mark xiii.
 26^b—xiv. 10
 script, inf.]

|| 70 [Kothio || om. .Klath || 70 [70
 [Kothio || 70 [Kothio || om. Kothio
 || wala + [70 || om. .Klath 70 || 70

[70 || 70 [70 || om. wala om
 || .Klath [Klath || 70 + [70 || .Klath
 Kothio [Klath Kothio || .Klath + [Klath
 70 [Klath 70 || Kothio [70 || Klath
 Kothio 70 70 70 70 || Klath Kothio
 70 70 [Klath 70 70 70 70 70 70
 Kothio 70 70 70 70 70 70 70 70
 70 || 70 + [Kothio || 70 [70 || :Kothio 70
 [Klath || Kothio [Kothio || 70 70 [70
 || :Klath [70 || om. .Klath || Klath
 || om. 70 [70 || 70 [70

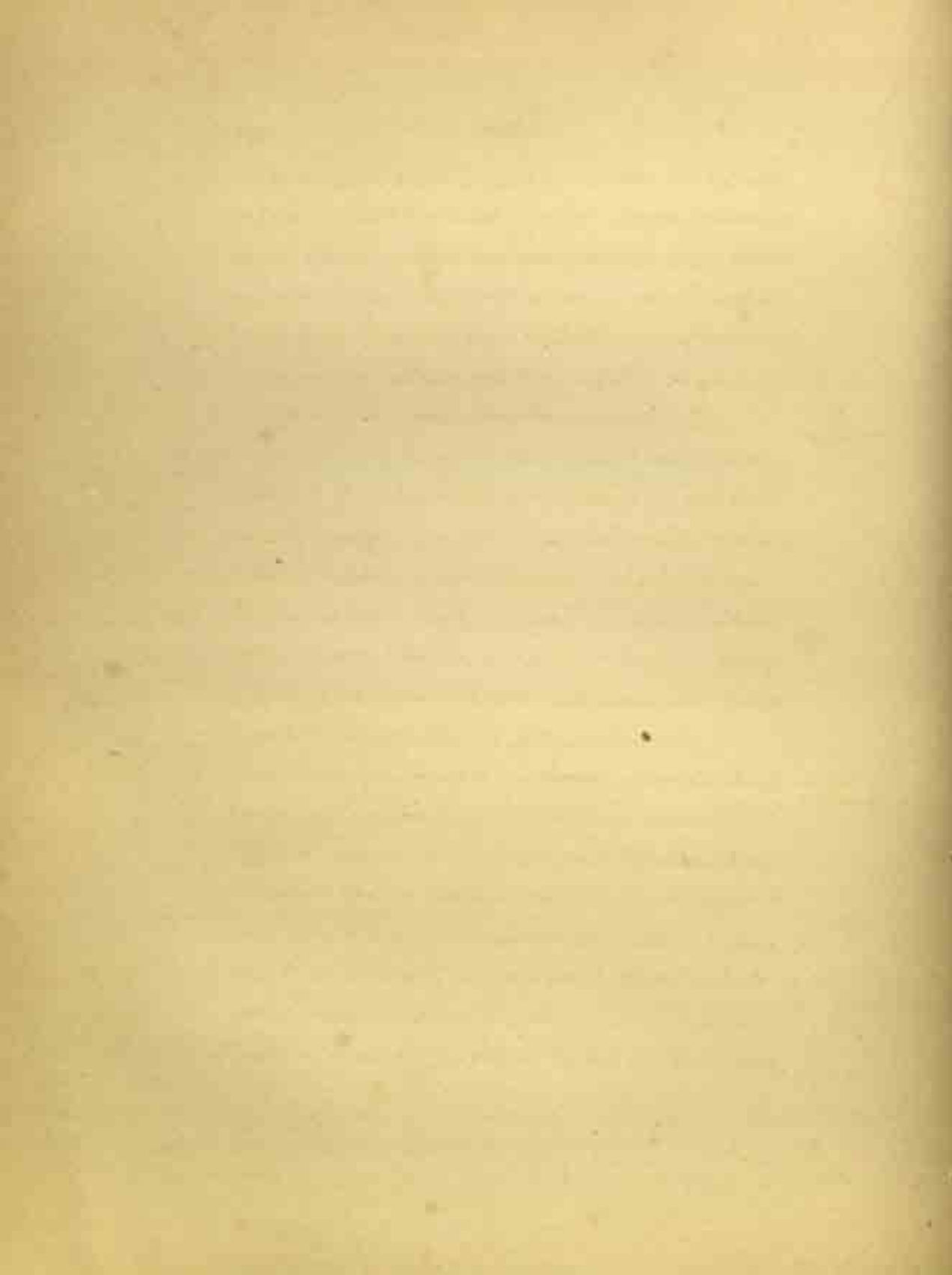
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S.P. L 13a
 [Luke xvi.
 2^b—11 script,
 inf.]

[70 [70 || 70 + [Klath || .Klath [Klath
 70 || om. Kothio || 70 [70 || .Klath
 [Klath Kothio || 70 70 [70 [70
 70 [70 Kothio || om. Kothio || Kothio Kothio
 || om. 70 || Kothio

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[illegible]



S.P. f. 10a
[Matt. viii.
15-29
script; inf.]

ကလစ် [စာပိဝ် || ဒက + [တံကစုက || ကဝ + [ပိဝ်
|| .ဖဝိတံစိက တံစိယာ + [ကလစ်] || တာ + [ကလစ်] || စာပိ
|| om. ကလစ် || ကလစ် + [ကလစ်] || ပိဝ် [ပိဝ်] ||
|| .ဝေ ကလစ် ကလစ် [ကလစ် ကလစ်] || ကပ [ကပ
|| ကပဝ် [ကပဝ် || သပိက [သပိ || ကလစ်] || ဝေ ကလစ် [ဝေ
|| ဝေပိက + [သပိက] || ဝေပိက တံစိယာ + [ကလစ်]
[ဝေပိက] || ကပ + [ကလစ်] || : ကလစ် [ကလစ်] Wright
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|| ကလစ် +

S.P. f. 10b
[Matt. viii.
3-15^a script;
inf.]

တံစိယာ [ကလစ် စိယာ || ကလစ် + [ကလစ်]
[ကလစ်] || ကလစ် [ကလစ်] || ကလစ် [ကလစ်] || ကလစ်
|| .ဝေပိက [ဝေပိက] || ကလစ် + [ကလစ်] || : ကပဝ် +
တံစိယာ [ကလစ် စိယာ || ကပဝ် + [ကလစ်]
စိယာ ကပဝ် || ကပဝ် [ကပဝ်] || om. ဝေ || ကလစ်
[ကလစ် ကပဝ်] || ဒက [ဒကဝ် || ကလစ် ကပဝ် [ကလစ်
[ကလစ်] || ကပဝ် [ကပဝ်] || ဝေ ကပဝ်^၁ စိယာ ကပဝ်
|| ကလစ် ကလစ်, ကလစ် + [ကလစ်] || ကပဝ်
|| ကလစ် + စိယာ [စိယာ || ကလစ် [ကလစ်]
|| om. ,ဝေ || ကလစ် + [သပိက

S.P. f. 11a
[John xiii. 19
-29^a script;
inf.]

|| ကလစ် + [ကလစ်] || ကပဝ် [ကပဝ် || ကလစ် + [ကပဝ်]
[ကလစ်] || om. . ကလစ် ကလစ် || ကလစ် ကလစ် + [ကလစ်]

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^၁ Half a line illegible. ^၂ sic

^၃ Betwixt ကလစ် and ကလစ် line ၁, there are two illegible words beginning က . . . က. They are probably ကလစ် ကလစ်.

[κλει || om. ακ [αοθo || κισαθo [κισαθo Wright
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|| om. αααα || om. ααα ααα . αααααα || κει

S.P. f. 5b
[Luke xi. 2^o
—13 script.
inf.]

|| om. αααα [ααααα ααα || ααααα [ααααα α

[αααα || αα αα [αα || αα [ααα || om. αααα

|| αα [ααα || ααα

|| αααα [ααα || αα [ααα || αααα [αααα Wright
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|| om. αααα || ααααα [ααααα || ααααα [αααα

|| ααα [αααα || αααααα ααα [αααα ααααα

S.P. f. 6a
[Luke xiii. 22^o
—30 script.
inf.]

[ααα || αααα + [ααα || αααα [ααααα

|| ααα + [ααααααα || αα [ααα || ααα

[ααα || αα [ααα || om. αα || αα αααα [αααα Wright
p. 250

|| sic ααααα [ααααα || ααα [ααα ααα || αα ααα

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S.P. f. 6b
[Luke xiii. 21
—xiv. 8^o
script. inf.]

|| αα [ααα || αα [ααα || ααααα [ααααα Wright
p. 250

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|| ααααα

S.P. f. 7a
[Luke viii. 40^o
—49 script.
inf.]

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|| ααα [ααα || αααα

[αα αααα || ααα [αααα || αααααα + [ααααα Wright
p. 250

APPENDIX II.

THECLA

Collated on Dr Wright's Apocryphal Acts of the Apostles.

To be read from right to left.

S.P. f. 2 b || 𐤀𐤌𐤍 + [𐤌𐤕𐤌𐤍 || 𐤌𐤕 + [𐤌𐤕𐤌 || 𐤕𐤕 [𐤕𐤕𐤕
[Luke viii. 12
—21 script.
inf.] || 𐤕𐤕𐤕 || om. 𐤕𐤍 [𐤕𐤕 || om. 𐤕 || 𐤕𐤕𐤕 [𐤕𐤕𐤕

Wright
p. 𐤕𐤕

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p. 𐤕𐤕

S.P. f. 3 a [𐤕𐤕 𐤕 𐤕 || 𐤕𐤕 + [𐤕 || 𐤕𐤕𐤕 [𐤕𐤕𐤕
[John xiv. 1
—12 script.
inf.] [𐤕𐤕 || 𐤕𐤕𐤕𐤕 [𐤕𐤕𐤕𐤕 || 𐤕 𐤕 𐤕𐤕

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|| 𐤕𐤕𐤕𐤕 [𐤕𐤕𐤕𐤕 || om. 𐤕𐤍

[𐤕𐤕 || 𐤕𐤕𐤕 𐤕𐤕𐤕 [𐤕𐤕 𐤕𐤕𐤕 Wright
p. 𐤕

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S.P. f. 3 b [𐤕𐤕𐤕 || 𐤕𐤕 [𐤕𐤕𐤕 || om. 𐤕𐤍 [𐤕𐤕
[John xiv. 12
—24 script.
inf.] || 𐤕𐤕𐤕 [𐤕𐤕𐤕𐤕 || om. 𐤕𐤕 [𐤕𐤕 || 𐤕𐤕𐤕

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לפי

עצ

אז לא רק מלך אדם... מלך, מלך
 אומות כן: לך את את עצמו אומות
 וכן אומות אומות: אומות לא קיום אומות
 אומות וכן: אומות אומות אומות
 את עצמו וכן את... עצמו עצמו
 עצמו עצמו עצמו עצמו עצמו... עצמו
 'אומות' מלך עצמו אומות כן עצמו...
 עצמו... אומות עצמו לא עצמו עצמו
 אומות אומות אומות עצמו עצמו עצמו
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 עצמו כן... עצמו: עצמו עצמו עצמו
 עצמו כן עצמו עצמו... עצמו כן עצמו
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 עצמו עצמו: עצמו

APPENDIX I.

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S. P.
£ 165 n

[illegible]

¹ Cod. ڪاظم

ਕਈ

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ਕੰਧ : ਕੰਧ : ਕ : ਕੰਧ : ਕੰਧ

• • • • •

ਕੰਧ ਕੰਧ , ਕੰਧ

ਕੰਧ ਕੰਧ

ਕੰਧ ਕੰਧ

• • • the individual • • •

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7

[illegible]

معاد : معاد : معاد : معاد : معاد

علی : محمد : رسول : محمد : علی

ကျေးဇူး : မှတ်တမ်း : ကလေး : ကမ္ဘာလုံး : စာအုပ်

: 𐎧𐎠𐎢𐎡𐎹 : 𐎠𐎢𐎡𐎹𐎧𐎠 : 𐎧𐎠 : 𐎧𐎠𐎢𐎡𐎹 : 𐎧𐎠𐎢𐎡𐎹

: ബഹുദൈവം : ചന്ദ്രൻ : സൂര്യൻ : ദൈവം : സമുദ്രദൈവൻ

: २५५२ : १००१ : २५५३ : १५०० : २५५४ : २५५५ :

:K: aana : K: i: na di: na : K: aana : K: i: na : na

: κ₀ακ₀ : κ₁αακ₁ : κ₂αακ₂ : κ₃ααακ₃

: ॐ नमो भगवते वासुदेवाय : ॐ नमो भगवते वासुदेवाय : ॐ नमो भगवते वासुदेवाय : ॐ नमो भगवते वासुदेवाय : ॐ नमो भगवते वासुदेवाय

உதா. கருத்து : கிழவனின் : கருவியைப் பிடித்தல்

ॐ नमो भगवते वासुदेवाय ॥

: 600 : 700 : 800 : 900 : 1000 : 1100 : 1200 :

: ३३० : कथम्पुनः पुनः पुनः कथम्पुनः पुनः पुनः

:Kl : Kl : Kl : Kl : Kl : Kl :

١ : ٢ : ٣ : ٤ : ٥ : ٦ : ٧ : ٨ : ٩ : ١٠

[illegible]

Is : al dr inn iðna : ambl

... 22 : 8 : 4 : ... : 22 : 22

[illegible] $\frac{1}{x} = x^{-1}$

ಪೂರ್ವದ ಒಂದು ಕಡೆ

[illegible]

S. P. 11 181A

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

¹ Cod. ५८१५.३

כתי כפואו כליסא

כמנא דאז יתא מדיאב^o יתא . כמנא^o
דאז . קדמא דלמ יתא כמנא 00 . מנא^o
⁵ אור אציל מלך כמנא דאז מנא^o
אזלח לל . כמנא^o יתא^o מנא^o כמנא^o
קדמא כמנא^o מדיאב^o מדיאב^o
יתא^o כליסא^o כמנא^o . אציל אציל
כמנא^o מלך כמנא^o מלך קדמא כמנא^o . מל
כמנא^o מנא^o כמנא^o 00 . מל כמנא^o מלך
אציל כמנא^o אציל . יתא^o כמנא^o
כמנא^o , מנא^o כמנא^o קדמא^o קדמא^o . מל
מנא^o לל , מנא^o דאז . אציל דאז כמנא^o
כפואל^o מדיאב^o . מנא^o דאז כמנא^o 00 . מל
מנא^o דאז דאז . כמנא^o דאז " קדמא^o
כפואל^o דאז . מנא^o דאז כמנא^o
דאז . מל יתא^o כמנא^o " כמנא^o כמנא^o
כמנא^o לל , דאז יתא^o , דאז . מנא^o מדיאב^o

Add. 12, 143
f. 89a

- S. P. * om. כמנא * add כמנא מל * מדיאב^o כמנא^o
* om. מנא^o * add כמנא^o * מנא^o
* add אור אציל מלך * מנא^o יתא^o
* יתא^o כמנא^o * מלך * כמנא^o מנא^o f. 178 b
* מל כמנא^o * קדמא * מנא^o * כמנא^o
* כמנא^o * מנא^o * מדיאב^o * כפואל^o כמנא^o
* add מל דאז מנא^o * כמנא^o כמנא^o
* דאז מדיאב^o

- *מחלץ יצא^א כיצא^ב קרם לוי^ג וזו
 קרעא^ד מל פיו^ה מלכא^ו כיצא^ז כיצא^ח
 קיח^ט ל קא^י קרם^{יא} קרעא^{יב} קרעא^{יג} קרעא^{יד}
 Add. 12, 142 f. 81a .יצא^{טו} קרעא^{טז} קרעא^{טז} קרעא^{טז} קרעא^{טז}
 קרעא^{טז} קרעא^{טז} קרעא^{טז} קרעא^{טז} קרעא^{טז}
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 Ps. xxxv. 22 חסד^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 Is. lli. 13 קרעא^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 Ps. cxix. 148 קרעא^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 Is. xlii. 2 קרעא^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 Gal. iii. 13 קרעא^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 Ps. cvl. 2 קרעא^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
 John iii. 16 קרעא^א קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב
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 קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב קרעא^ב

S. P. * 'קרעא' קרעא קרעא קרעא קרעא
 * om. קרעא * קרעא * קרעא * קרעא
 * קרעא * add קרעא * קרעא * om. קרעא
 * קרעא * om. קרעא * om. קרעא ... קרעא
 * add קרעא * קרעא * קרעא
 * add : קרעא קרעא קרעא * om. קרעא * קרעא

Λοι Κῆραο Κεῖσαο

Add. 12,142
f. 80 b

·κῖαο λαν ποοκα ·^αθωο ιαω κῆτσο
·κωεωτῶ οθωιτῶ πο ποοκα^β λλ ῥωιο
κῖω πο μω^γ λρε ια κωθωο^δ μτ κωεω
·κῖαο μω^ε ποοκα οθωιτῶ λρε ·οω^ς
οθωιτῶ^ς μω^ς ποο^ς ·ωλ ιακωιτῶ ια ωαίω^ς
κῖσαο οο οο οο κῆαλτῶ κωεω κωλκῶ
κῆλτῶ λωλω^ς ·κῖω ια οθωιτῶ λκ μτ
κῆλτῶ λωλω ·λαν ιαθῶ^ς ωλ κῆω θωκῶ
λκω ·ωαε^ς λκ ·ωωε^ς κῆω εῖλ^ς οω
γῆω πο ποοκα θωιτῶ^ς ·κῆω ιακῶ ωεω
·θῖωιτῶ^ς κῆτσο μωλκῶ κωεω λρε ·ια
θωο κῆλτῶ κῆαο^ς γῆωκ^ς κῖωκῶ θωο
κῖω^ς ·γῆω^ς οω μω^ς ·κῖωκ^ς ῥω^ς ω
·ωαε^ς κῶω κῖω ·ωε^ς λκ κῖω κῶω
κῆτῶλ κῖω ·κῆω κῖω^ς ·κῖωκ^ς λκ
·κῖωκ^ς πο ·"μω^ς λρε" ιακῶ πο ·λρε^ς
·κωλκῶ οθωιτῶ^ς λκω^ς κῆωι^ς κῆωε κῖωκῶ

- S. P. ^α add ια ^β κῶωκ κῖω λκ ^γ om. κῖωκ
^δ κῖω ^ε om. οω ^ς γῖω μτ ωλ
^ε λρε ια κῖωκ ^δ λωλω
^γ add λωλ κῶω ... ια οθωιτῶ ^δ add κῖωκ f. 176a
^δ ιακῶ μω ^ε add ια ^ς κῖω ποοκα ^ς κῖωκ
^ς γῖω ^ς μωκῶ ^ς ωεω ^ς εῖλε ια ^ς κῖωκ
^ς κῖωκ κῖωκ ^ς add κῖω ^ς κῖωκ

Add. 12.142
f. 78 b

קאל קמוס^ו קחלוסח^ו ויאל^ו .^וחממ^ו
 מיפ^ו יל קאל^ו .,מחמ קמוס אפ^ו ללו
 וו^ו מיחמ קלס^ו מיכ^ו 'קל .קאל ומוס ול
 קחלמס ויאל^ו ויאל^ו ,יז קמוס מי קממ
 ויאל קמוס .ול יזק^ו יז^ו .קמממ מחממ יז
 חמממ קל חמוס קחלוסח קממממ קמוס יז
 קחממ .חלמ .קמוס חלמ יזק ויאל יז
 יזח^ו 'קאל מחלממ^ו .קחמממ קחממ
 מי קחלוסח .^וקחמממ קמממ^ו קלמ קמוס
 ויאל^ו קמממ חמוס .חמממ מל יז^ו קחממ
 קמוס ויאל^ו קל קמוס ומוס קלממ ,מחמ
 .ויאלמ מי קחממ ול קמוס קמממ .ול
 ול חממ .קמממ מחממ קחמממ^ו מי יז
 חמממ^ו ויאל יז חממממ .קלממ^ו מחלמ
 יז^ו קחממ חמממממ^ו אפ קמממ
 חממ .קמממממ ויאל^ו ויאל חמממ קממ

- S. P. * add קלמ 'קל' * add יל * קמוס
^ו om. אפ * מחמ ' קל ומו קמוס קלמ ומוס
 * קחממ קל * om. ויאל ' יזק * קמוס מחלמ
 ' קחממ = חמממ מל יז קממ חמוס
 * קחממ חמל ויאל ויאל ויאל
 * קחמממ קמממ מחממ * קחממ
 * חממ ' add קמוס * חל ' מחמ

.קטן¹ קטן² קטן³ קטן⁴ קטן⁵ קטן⁶ קטן⁷ קטן⁸ קטן⁹ קטן¹⁰
 קטן¹¹ קטן¹² קטן¹³ קטן¹⁴ קטן¹⁵ קטן¹⁶ קטן¹⁷ קטן¹⁸ קטן¹⁹ קטן²⁰
 :קטן²¹ קטן²² קטן²³ קטן²⁴ קטן²⁵ קטן²⁶ קטן²⁷ קטן²⁸ קטן²⁹ קטן³⁰
 .קטן³¹ קטן³² קטן³³ קטן³⁴ קטן³⁵ קטן³⁶ קטן³⁷ קטן³⁸ קטן³⁹ קטן⁴⁰
 .קטן⁴¹ קטן⁴² קטן⁴³ קטן⁴⁴ קטן⁴⁵ קטן⁴⁶ קטן⁴⁷ קטן⁴⁸ קטן⁴⁹ קטן⁵⁰
 קטן⁵¹ קטן⁵² קטן⁵³ קטן⁵⁴ קטן⁵⁵ קטן⁵⁶ קטן⁵⁷ קטן⁵⁸ קטן⁵⁹ קטן⁶⁰
 קטן⁶¹ קטן⁶² קטן⁶³ קטן⁶⁴ קטן⁶⁵ קטן⁶⁶ קטן⁶⁷ קטן⁶⁸ קטן⁶⁹ קטן⁷⁰
 קטן⁷¹ קטן⁷² קטן⁷³ קטן⁷⁴ קטן⁷⁵ קטן⁷⁶ קטן⁷⁷ קטן⁷⁸ קטן⁷⁹ קטן⁸⁰
 קטן⁸¹ קטן⁸² קטן⁸³ קטן⁸⁴ קטן⁸⁵ קטן⁸⁶ קטן⁸⁷ קטן⁸⁸ קטן⁸⁹ קטן⁹⁰
 קטן⁹¹ קטן⁹² קטן⁹³ קטן⁹⁴ קטן⁹⁵ קטן⁹⁶ קטן⁹⁷ קטן⁹⁸ קטן⁹⁹ קטן¹⁰⁰

Add. 17,304
 f. 32 b

S. P. " קטן " קטן " קטן " קטן
 " add קטן " קטן " קטן " קטן
 " קטן " קטן " קטן " קטן
 " קטן " קטן

f. 157 b

¹ Cod. קטן ² Cod. קטן ³ Codd. קטן
⁴ Cod. קטן ⁵ Cod. קטן

Add. 17,204
f. 29 a

קטגורא דאורי' תהאנא קטגורא דאורי'
כלל ב' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'
קטגורא דאורי' קטגורא דאורי' קטגורא דאורי'

Add. 17,204
f. 29 b

S. P. * קטגורא * קטגורא * קטגורא * קטגורא f. 154 b.

* add קטגורא קטגורא קטגורא * add קטגורא

* add קטגורא * om. קטגורא * add קטגורא

* קטגורא * קטגורא קטגורא * add קטגורא

* om. קטגורא * sic קטגורא * קטגורא

* Cod. קטגורא * Cod. קטגורא * Cod. קטגורא

* Cod. קטגורא

אי

קרא

יאל . ר . קלפון קעב מאלד¹ קלא
 קלא . אונזער אקא קהילא . און קאמ
 קראס קהילא יאל יודא . מאדער קראס
 קייע לא פא קא . פילע פאמילע . קייע
 . קאקיא קל יא . קרא . קרא . קרא . קרא
 . קליע . קלפיל . אונזער קאלא קא פא
 אילא דאמא קרא . קיא מאדאנד אילא
 מאמא² קהילא . מאמא . קיא קא
 קהילא קהילא . קרא . קלפיל . קל
 איל פאמילא³ קל . קא קרא קאל קא
 קרא . קהילא קא קלא דילא . קלא
 קא מא . קהילא מאמא יא קרא
 . קרא קרא קל אילא . קיא קהילא
 אילא קא . קרא . קרא . קרא . קרא
 קיא קא לא קהילא . קהילא קהילא
 . קרא קל קל קהילא . קרא קרא
 קרא : קלפיל . קהילא . קאלא קא
 קרא קרא . קרא . קרא . קרא
 קרא קרא . קרא . קרא . קרא

Add. 17, 304
 f. 37 b

S. P. * מאלד * קא קרא * קרא * קרא * קרא f. 153a

* קרא * add דאמא * קרא * קרא * add קרא

* קרא * קהילא * קרא * add קרא קרא f. 153b

: sic מאדער קא * om. קרא * קרא

¹ Codd. קרא

Add. 17, 204
f. 24b

קטא נאקיו² נאקיו¹ קטא³ . חסא קטא⁴
 . חסא⁵ קטא⁶ קטא⁷ קטא⁸ קטא⁹ קטא¹⁰ קטא¹¹ קטא¹²
 . קטא¹³ קטא¹⁴ קטא¹⁵ קטא¹⁶ קטא¹⁷ קטא¹⁸ קטא¹⁹ קטא²⁰
 . חסא²¹ חסא²² חסא²³ חסא²⁴ חסא²⁵ חסא²⁶ חסא²⁷ חסא²⁸
 חסא²⁹ חסא³⁰ חסא³¹ חסא³² חסא³³ חסא³⁴ חסא³⁵ חסא³⁶
 חסא³⁷ חסא³⁸ חסא³⁹ חסא⁴⁰ חסא⁴¹ חסא⁴² חסא⁴³ חסא⁴⁴
 חסא⁴⁵ חסא⁴⁶ חסא⁴⁷ חסא⁴⁸ חסא⁴⁹ חסא⁵⁰ חסא⁵¹ חסא⁵²
 חסא⁵³ חסא⁵⁴ חסא⁵⁵ חסא⁵⁶ חסא⁵⁷ חסא⁵⁸ חסא⁵⁹ חסא⁶⁰
 חסא⁶¹ חסא⁶² חסא⁶³ חסא⁶⁴ חסא⁶⁵ חסא⁶⁶ חסא⁶⁷ חסא⁶⁸
 חסא⁶⁹ חסא⁷⁰ חסא⁷¹ חסא⁷² חסא⁷³ חסא⁷⁴ חסא⁷⁵ חסא⁷⁶
 חסא⁷⁷ חסא⁷⁸ חסא⁷⁹ חסא⁸⁰ חסא⁸¹ חסא⁸² חסא⁸³ חסא⁸⁴
 חסא⁸⁵ חסא⁸⁶ חסא⁸⁷ חסא⁸⁸ חסא⁸⁹ חסא⁹⁰ חסא⁹¹ חסא⁹²
 חסא⁹³ חסא⁹⁴ חסא⁹⁵ חסא⁹⁶ חסא⁹⁷ חסא⁹⁸ חסא⁹⁹ חסא¹⁰⁰

S. P. * קטא חסא * om. חסא * קטא
 * קטא * חסא * חסא * om. חסא
 * חסא * add חסא * חסא * חסא * om. חסא f. 150b
 * חסא * om. חסא * חסא * חסא
 * חסא * חסא * חסא

¹ Cod. חסא ² Cod. חסא ³ Cod. חסא

1 Cod. 1250

[John ii.
16—iii. 2^a
script. inf.]

[illegible]

אמתא פא דיום מידא : אמת פא קאלא פא
 מידא : קאמאפ קטגוריא א דאמא
 מידא . קאמאפא אפאמא אפא דיום
 דיום מידא . קאמאפא דיום מידא מידא
 . דיום קאמא קאמאפא קאמאפא . קאמאפא
 מידאפא קאמאפא דיום קאמאפא אפא
 . קאמאפא אפאפא אפא אפא : קאמאפא
 קאמא דא . קאמאפאפא מל קאמא אפא
 פא קאמא אפא אמתא אפא פא קאמא
 אפאפא קאמאפא קא . קאמאפא קאמאפא קא
 דא קאמאפא קאמא אפא אפאפא פא
 . קאמאפא קאמאפא קאמאפא פא קאמאפא
 פאמא פא אפא אפא אפא קאמאפא פאמא
 אפא פא אפא אפא . קאמאפא אפאפא מל
 פאמא פא אפא . קאמאפא אפאפא אפאפא
 אפאפא דיום קאמא . קאמאפא פא אפא
 קאמאפא קאמא קאמאפא . קאמאפא , א
 קאמאפא אפא . קאמאפא אפא פא אפא . קאמא
 אפאפא אפא פאמא קאמאפא . אפאפא דיום
 מל פא אפא אפא אפא אפא פא אפא . קאמאפא
 אפאפא אפא אפא אפא אפא . קאמאפא
 אפא : אפא קאמא קאמאפא אפא . קאמאפא
 קאמאפא קאמאפא אפא קאמאפא אפא אפא פא

[John xxi.
 17^b - 24^a
 script. inf.]

(. 139 a

κληλ καίσαο κφκ : μετὰ ρηλθκ ρ
 ωαυλολ τήκω κωοωϊ ίνεο . φλίσκω
 τήκω ωαυλολ οφκκ κωοωϊο . ωλοθωκ
 κθωκω ες κκίχκ ρ αακω . ωαυκκ
 . θρω κωκκ ρκκ κλίσκ κθίκωκθκ κθόθκ
 οίκκω ωθάλ ακίο : ορω ρίκωκω χκω
 καίσαο . κωκκω ωθκκκ κλ ρε . κλ
 καίσαο ακκκ . θίκκκ κλίσκ . . κλ κκ
 κλκ . . θίκκ θλίσκω κλκω . ρίκκκ κωοωϊ
 ωθλκθκ κθωκκθ θκκω . . ρκθ κκωκ
 . κθωκκ κληλ θλκω . κωκκ θφκκ . κκκ
 : κλίσκ θθκκ κωκ . κκκκκ κλ ίκκκθκκ
 θκκκκ θφκκ . κωκ ωκκθκκκ ίκκκ κκκκκ
 κλ ρε . κλ ίκκκ κωκκ ρ κκκκκ : κωκκκ
 κωκ κκκκ κλ θκκ . θίκκκ κλίσκ . κλίσκ
 ίκκκκ κκκ . κωκκ κλ κκκκ ρ κκκ . θκκ
 . ίκκκ κκκκκ : κκκκ κκκκ θκκκ κκκκ
¹ , θκκ κκκκκ¹ οίκκκ : κκκ κκκκ κθωκκ
 , θκκκ κλ κκ . κκκκκ κκκκκ κκκκκ κκκ . κ
 κκκκ ωαυκκωκ ρ κκκ κλ κκκκ κωκκκκ
 κκκκκ ίκκκκκκ κκκ . θίκκκ κλίσκ . . . ρκκκκ²

[Luk. iv.
 39—v. 8
 script. inf.]

. ίκκκ κκκκκ : κκκκκ κκκκ , κωκκκκκ κλκ f. 133a
 κκκκκκ κκκκ κλκ . κκκκκ κκκκκ κκκκκ

¹ Cod. , θίκκκκ

² sic : nescio an pro κκκκκκ

Koo

κωϊκ

[illegible]

[John xix.
40—xx. 8
script. inf.]

E 132a

¹ Cod. *ḡḡḡḡḡḡ*

פשוט

קליק

פשוט דאקליק : ,מאזיך אום פשוט
 אומל קאם קליק : ,מאל אום
 דאז אום קליק פו ,מאז : דאקליק
 דא דאז קליק קליק אומל אום דא
 אומל דא . אומל דא . אומל דא ,מאז
 ,מאז אומל דא אום . ,דאז אומל קליק
 קליק ,דאז אום . א קאם קליק אום אום
 פו דאז אום קליק קליק דא ,דא
 אומל דא קליק פו קליק פו קליק
 פו ,מ : קא קליק פו אומל . ,דאז
 פו דא אום דא . אומל דא אום
 ,מאז אומל דא . קליק אומל פו
 אום אום דא אומל . קליק דא קליק
 קליק דא אום קליק אום . דא
 . קליק אום אומל דא . קליק
 : קליק קליק קליק קליק . דא
 : ,מאז אום קליק קליק דא אום
 קליק אומל קליק אום קליק
 אום קליק : אומל אום קליק
 : קליק קליק קליק אומל קליק
 קליק אום : קליק קליק קליק קליק
 קליק אומל אום קליק אום ,מאז
 אום : קא קליק אום קליק אום
 ' Cod. ,דא

.אזאז פו דאסער קליק . ויל קליק קאמער
 קהיט וואס נחילא . וואסאל וואסאל דאס
 .אזאז וואסאל קהיט וואס דאס : קליק
 קליק . דאס קליק קליק קליק קליק
 ויל קליק . . קליק קליק פו פו דאס
 . ויל דאס קליק קליק וואס וואס קליק
 , וואסאל קליק . דאס דאס קליק דאס
 . קליק קליק : דאס דאס וואסאל דאס
 . קליק וואס קליק . ויל קליק קליק וואס
 קליק . פו , דאס , דאס קליק וואס , דאס קליק
 קליק קליק . קליק דאס קליק . דאס ויל דאס
 קליק וואסאל קליק קליק . דאס דאס ויל
 קליק קליק קליק וואס . דאס קליק וואס
 קליק : דאס וואס קליק . דאס קליק
 דאס . דאס קליק וואסאל דאס דאס פו קליק
 פו ויל דאס . קליק קליק קליק קליק קליק
 קליק וואסאל וואסאל דאס : דאס וואס
 וואס : קליק וואסאל קליק קליק וואס
 . קליק וואסאל וואסאל קליק קליק
 דאס וואסאל . קליק וואסאל וואסאל
 וואסאל וואסאל וואסאל וואסאל . וואס פו
 קליק וואסאל וואסאל . וואס וואסאל

[John xv.
 15-24
 script. inf.]

619b

410

KLICK

[illegible]

[John xv.
24^o—xvi.
10^o script.
inf.]

6119a

וְאַתָּה קָלִי' דְּהַר אֲדָרָה' דְּהַר אֲדָרָה דִּיכָּר
 מִן מִן קִי. הַלְּהָלֵךְ וְלִי יִשְׁתָּה קִי
 .דִּיכָר דְּאֲדָרָה מִן .קִי קִי' לִי וְיִשְׁתָּה
 אֲדָרָה .וְיִשְׁתָּה מִן לִי מִן אֲדָרָה
 אֲדָרָה .מִן קִי' מִן קִי' וְיִשְׁתָּה
 מִן קִי' מִן קִי' מִן קִי' מִן קִי' מִן קִי'
 מִן קִי' מִן קִי' מִן קִי' מִן קִי' מִן קִי'
 :קִי' מִן קִי' מִן קִי' מִן קִי' :קִי' מִן קִי'
 .קִי' מִן קִי' מִן קִי' מִן קִי' מִן קִי' f. 113 b
 מִן קִי' .קִי' מִן קִי' מִן קִי' מִן קִי' מִן קִי'
 מִן קִי' מִן קִי' מִן קִי' מִן קִי' מִן קִי'
 מִן קִי' ,דְּהַר אֲדָרָה' לִי קִי' .מִן קִי'
 לִי ,דְּהַר אֲדָרָה' לִי .דְּהַר אֲדָרָה'
 .אֲדָרָה דִּיכָר מִן קִי' .קִי' מִן קִי' מִן קִי'
 .אֲדָרָה מִן קִי' מִן קִי' מִן קִי' לִי
 דְּהַר אֲדָרָה מִן קִי' מִן קִי' מִן קִי' מִן קִי'
 קִי' .דִּיכָר מִן קִי' מִן קִי' מִן קִי' מִן קִי'
 מִן קִי' מִן קִי' מִן קִי' מִן קִי' :דְּהַר
 קִי' לִי מִן קִי' .אֲדָרָה מִן קִי' מִן קִי'
 מִן קִי' מִן קִי' מִן קִי' .דְּהַר אֲדָרָה' מִן קִי'
 .קִי' מִן קִי' .דִּיכָר דְּאֲדָרָה' .קִי'

[Matt.
 xxvi. 66—
 67th script.
 inf.]

¹ Cod. דְּהַר אֲדָרָה

² sic in Cod.

³ Cod. ,דְּהַר אֲדָרָה

[John xiv.
24^b—xv. 4^a
script. inf.]

קאלען קיין קהאלען פון קיין יאדעס
 על קענען קהאלען דאל קיין יאדעס. f. 117a
 קיין פון קיין קהאלען קיין אדעס. קיין
 יאדעס, דאס פארעל קיין יאדעס. וועלכע
 וואסען. פון דאס, ון קהאלען א קיין
 וואסען, וואסען פון דאס קיין א
 יאדעל ון וואסען וואסען קענען. קהאלען
 דאסען קיין. קאלען קענען קיין אדעס
 א פארעל קיין. וועלכע קענען דאסען
 יאדעל קיין : קיין פון אדעס, יאדעל
 דאסען קיין. קיין פארען קיין א
 קאלען יאדעל פון : קענען א פארען דאסען
 פון אדעס. קהאלען אדעל אדעס קהאלען
 דאס קהאלען פון : קענען פון א
 קהאלען קיין קיין אדעס קאלען. קהאלען
 קיין קיין אדעס אדעל קיין קיין
 קאלען אדעל פון יאדעל : קענען קיין
 קיין אדעס : וואסען קאלען קענען אדעס קיין
 קיין אדעל יאדעל : יאדעס קיין דאסען
 קהאלען אדעל קיין. קיין קיין קיין
 קיין. וואסען קיין אדעס. וואסען קאלען
 אדעס אדעל קיין. קהאלען וועלכע
 קהאלען אדעל אדעס פון אדעס : אדעס

also

कलक

[Luke xii.
10^b—21^a
script. inf.]

ഇ കുമാര - മനാ - രത്ന നിൽക്കും കുമ്പിൾ 6. 111 b

ചരകങ്ങൾ : ചെങ്കുട്ടി, ചെങ്കുട്ടി

ਲਗਭਗ ੧੦੦੦ ਫੁੱਟ ਦੀ ਊਚਾਈ ਤੱਕ

അതിനാൽ, അതിനാൽ അതിനാൽ അതിനാൽ

සමස්ත ප්‍රතිඵලය

നവോത്ഥാന 'നവോത്ഥാന' - അത് - നവോത്ഥാനം

കലക, സംഗീതം, ഭക്തി, നൃത്തം, കവിത

کتابخانه ملی افغانستان - کابل

— amāsa kṣai dūla . kṣai dūla — amā dūla

ചിലിയിൽ ഭാഗം . അതിനുള്ളിൽ . അതിൽ . അതിന്റെയും

جلسه : محفل و در كنندگی - القصر و در

[illegible][illegible]

പ്രകൃതിയും മനുഷ്യനും തമ്മിൽ ഉണ്ടാകുന്ന ബന്ധം

ਸੁਖਸਿੰਘ ਸਮਾਲ ਸਿੰਘ ਸਮਾਲ ਸਮਾਲ ਸਮਾਲ

பெரிய லாபம் தரக்கூடியதாய்வு

2. $\text{oxidation} \rightarrow \text{red. diox.} \rightarrow \text{oxalox.} \rightarrow \text{oxal.}$

אם זה אינו ממש נכון

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بسم الله الرحمن الرحيم

[illegible]

PL. CXV.
8—8.

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कांक

[illegible]

[Mark iii.
21ⁿ—[v. 1
script. inf.]

1. 110a
 2. 110a
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¹ Cod. Kaink

[illegible]

[Muzk viii. කොටසක් සහ පැය : කොටසක ඇති විෂය E.94a
14-20
script. inf.] : කුමන කොටසක් - මගේ - ගිණි -

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¹ Cod. ƛθαααα ² Cod. ,θααααα ³ Cod. ,ααααα

[Luk. xix.
22^a—21.
script. inf.]

L. 90 b

220 μωυτῖ πρὸς τῆς αὐτοῦ καὶ τῆς αὐτοῦ
 221 καὶ τῆς αὐτοῦ, ἵνα καὶ τῆς αὐτοῦ
 222 ἵνα τῆς αὐτοῦ καὶ τῆς αὐτοῦ καὶ τῆς αὐτοῦ
 223 ἵνα τῆς αὐτοῦ καὶ τῆς αὐτοῦ καὶ τῆς αὐτοῦ
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1 sic in Cod. 2 Cod. duo 3 Cod. σωιδικ
 4 Cod. καθοδικον

320 : 1000 : 10000 : 100000

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[Lake 112: Kōshōin, 100th year of the Meiji era, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2

ਕਦੇ ਨਹੀਂ : ਕਿਸ ਭਵਿੱਖ 'ਚ ਇਹਨਾਂ ਕੰਮਾਂ

محتصم مبدلہ صفتہم : مضمونہا کلا کلا

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Копия от 1920 г. в РНБ

No. 8110, 8111, 8112, 8113, 8114

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महाराजस्य आज्ञांशुः ।

ਮੁਕਤੀ ਪ੍ਰਾਪਤ ਕਰਨ ਵਾਲੇ ਸ਼੍ਰੇਣੀ

কিছু দিন মারা কয়েক কয়েকটি

செய்து கொடுத்திருக்கிறார்.

കുറച്ചു പത്തു ചിത്രം പാതിനാ പാലാ

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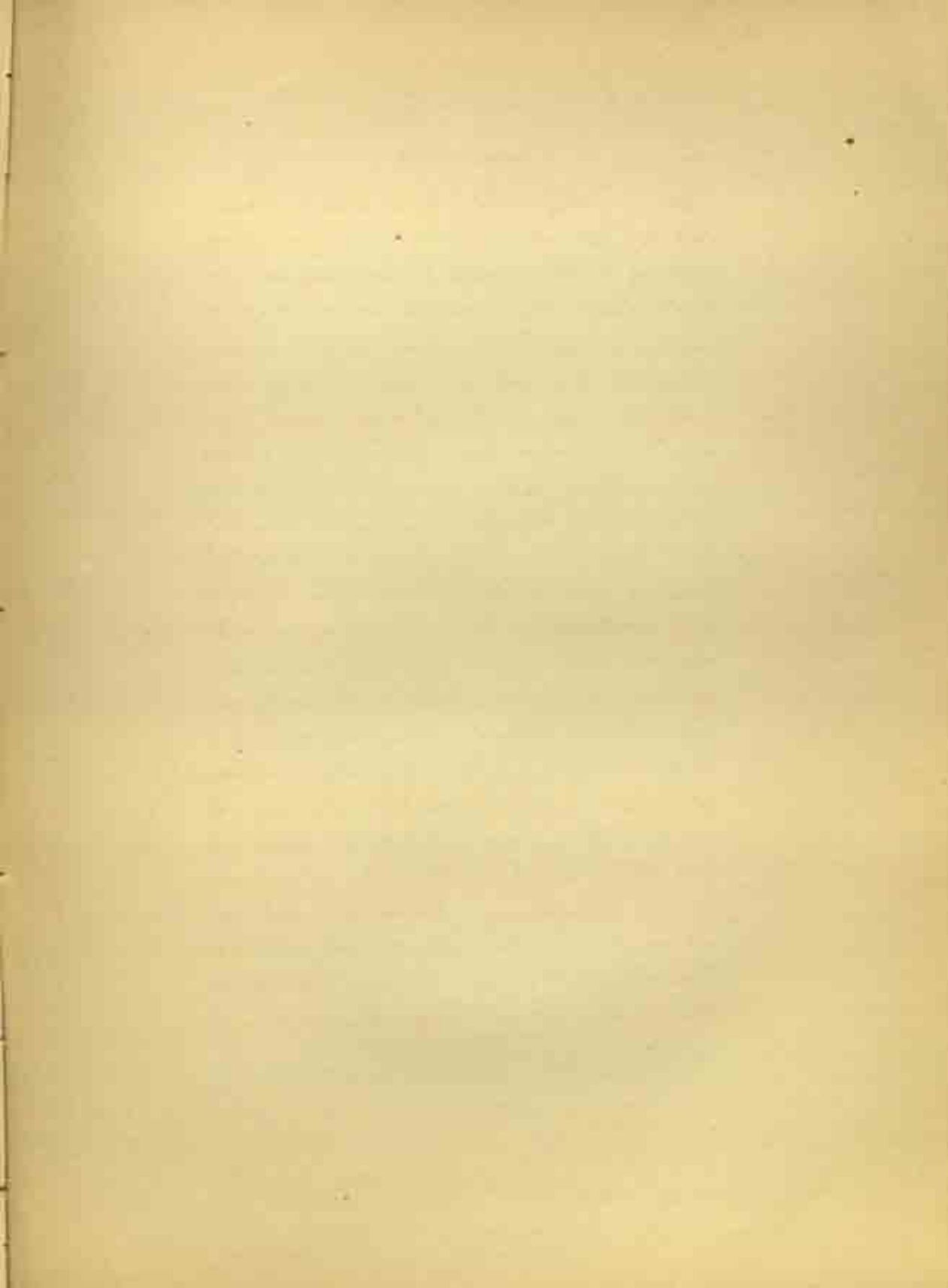
¹ Cod. 20000 ² Cod. 20000 ³ Cod. 20000

[Matt. v.
43—vi. 9
script. inf.]

קיניל מל דאני מל אלהי קיאמלו
 ללחן : קיני מל סומ מלח קל ללחן
 סומ יחיו ללחן : קליקני סומ קליני
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 קחני 'סו' קיני , מל דאני , סומאניני
 סומלח מל יחני : קיני , מל דאני : קיאמל
 מלח סומ קיני מל דלח דלחני סומ : סומלני
 מל יחני קחני קחני , סומ קחני סומ קחני
 'קחני' סומ סומי ל קחני מל דלח סומלחני
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 סומיניני : סומי קחני קחני קליקני קליני
 ל , סומ : יחני סומ סומל קחני
 סומ קחני : סומלני סומ אלהי סומלני
 קחני סומ סומלני : ל סומלני סומלני
 קחני סומלני דאני קחני סו : סומלני
 קחני סומ : קליקני סומ קיאמלני סומלני
 סומלני ללחן : סומלני סומלני סומלני קל מל
 קליקני סומלני . סומלני סומלני : סומלני
 מל קליקני . סומלני סומלני קל . קחני סומ
 : סומלני סומלני סומלני סומלני סומלני
 קליקני , סומלני סומלני קחני סומלני סומלני
 סומלני קחני סומלני : סומלני סומלני

¹ sic in Cod. ² Cod. סומלני ³ Cod. סומלני

[The page contains dense handwritten text in a cursive script, likely from a manuscript.]



ΚΙΣΟ ΚΟΜΩΝ ΚΙΣ ΙΣΤΟΝ ΕΣ ΚΙΣΟ
 ΜΙΝΑ ΚΙΣΟΑΙ ΔΙΔΙ ΑΝΘΩΛΥ ΤΟ ΚΟΜΩΝ
 ΕΙ ΜΕΤΡΙΚ ΜΕΤ ΙΘΩΟ ΙΘΩΟΝ ΜΕΤ ΔΙΣΚΩΝ
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 : ΑΝΘΩΙΟΘ... ΔΕΚΩ ΜΕΤΩΝ ΚΙΣΙΩ ΜΙΝ
 ΚΙΣΙΩ, ΜΟΚΩΟ ΟΩΟ ΜΕΤΩ ΜΕΤ ΚΙ
 ΚΙΣΙΩ ΑΝΘΩΙΟΘ ΚΩΟ ΚΙΣΩ ΜΕΤ
 ΙΣΤΟ ΚΩΟ, ΜΟΚΩ ΚΟΜΩ ΚΟΜΩ
 ΜΟΚΩΟΟ ΚΙΣΙΩ ΟΩ ΜΕΤ ΕΣ : ΜΕΤΡΙΟΘ Ε75Α
 ΚΩΟ ΙΘΩΟ ΚΩΟ ΔΙΣΚΩ, ΜΟΚΩΟ
 : ΚΟΜΩΟΟ ΚΙΣΩ ΚΩΟΟ ΔΙΣΚΩΟ ΚΙΣΩ
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 ΜΕΤ ΚΩΟΟΟ ΟΩΟ ΜΟΚΩΟΟ ΔΙΣΚΩ ΑΝΘ
 ΚΩΟ ΑΝΘ ΕΣ : ΜΟΚΩΟ ΜΕΤ ΚΩΟΟΟΟ
 ΚΙΣΩ ΜΕΤ ΑΝΘΩΟΟ ΔΙΣΚΩ ΕΣ, ΜΟΚΩΟ
 : ΜΕΤ ΕΣ ΚΩΟΟΟ ΚΙΣΩΟ ΜΕΤΩΟ ΕΣ
 ΜΕΤΩΟ ΔΙΣΚΩ ΚΙΣΩΟ ΜΕΤ ΚΙΣΩ ΙΘΩΟ ΜΕΤ ΟΩ

[Matt. viii.
 20^b - ix. 12^a
 script. inf.]

[Luk 19.
11-18
script. inf.]

·כחלף ,מ חסמ קלפחעס קחאמעסח ,מ
 זע מ' אעס חסמ קינעל ק'מ קחאידעסל זע
 קחאעס חאקעלעס קחאעסעס קחאעסעסעס
 :ח'זע ק'זע זעלע ק'זע מ'עס ק'זע זע
 ,מ'זע .זע זעסעס ק'זע .מ'עס אעס מ'זע L 724
 חאעלעס ז'זע זעסעס ק'זע זע חסמ ק'זע
 ק'זע חאקעלעס זעס אעס מ'זע מ' ק'זעס .זעלע
 מ'זע ז'זע .חסמ ק'זע זעלע זעס קחאעסעס
 זע חאעסעס ח'ק'זעס :ק'זע זע זעסעס זעס
 .קחאעסעס ,מ זעסעסעס זעס זעסעס
 זע זעסעס קחאעלעס קחאעסעס זעס ק'זעס
 ,ח'זעס ק'זע זעלע זעס ק'זע זע ק'זע
 ק'זעסעס ק'זע .זעלע זע זעס ק'זעס זעסעס
 חסמ ק'זעס קחאעסעס ק'זעס ק'זעס זעס
 ק'זעס .זעסעס זעס מ'זע ק'זעס ח'זע
 מ'זע ק'זע זע :ק'זעס ק'זעס .מ'זע מ'זעס
 ז'זע אעס מ'זעסעס ק'זעס .זעסעס ק'זעס
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 קחאעסעסעס ז'זע .זעלע ק'זעס זע זעלע ח'זע
 ח'זעס מ'זע ק'זעס ח'זע :מ'זעסעס אעס מ'זע
 ק'זעס .אעס מ'זע ק'זע ז'זע ,מ ק'זעס
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[Matt.
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script. inf.]

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1 Cod. dussert 2 Cod. mch. d. d. 3 Cod. if

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ⲓⲛ ⲛⲁ ⲁⲛⲁⲛ [ⲱⲁ]ⲛⲁⲁ ⲕⲓⲛⲁ ⲕⲓⲛⲁⲓ

ⲕⲓⲛⲁⲓ ⲓⲛⲁⲛ ⲛⲁ [ⲱⲁⲓ] ⲓⲛⲁⲛ ⲛⲁⲛ ⲓⲛⲁⲛ

1 Tim. II. 1 ⲓⲛⲁⲛ ⲕⲓⲛ [ⲕⲓⲛ ⲱⲁ] ⲕⲓⲛⲁⲓ ⲓⲛⲁⲛ

ⲕⲓⲛⲁⲓ ⲓⲛⲁⲛ ⲓⲛⲁⲛ ⲓⲛⲁⲛ ⲓⲛⲁⲛ ⲓⲛⲁⲛ

[John xi. 56—xii. 7^o script. inf.] ⲕⲓⲛⲁⲓ ⲕⲓⲛⲁⲓ ⲕⲓⲛⲁⲓ ⲓⲛⲁⲛ ⲕⲓⲛⲁⲓ f. 70 b

ⲕⲓⲛⲁⲓ ⲓⲛⲁⲛ ⲕⲓⲛⲁⲓ ⲕⲓⲛⲁⲓ ⲕⲓⲛⲁⲓ

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* Peshitta
ⲕⲓⲛ

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PLATE 1

कुलक

כחכא . כעב זקן קורא . כחכא כל
 ידכא . כולא כיז זקן עתאצט
 מענדא . כעב חלל טווי דא . כעב זקן
 כעבא קאלט אפּט אפּט דא . כעב זקן
 פאר שטיקא קיין ים זקן ביינא צו . כעב
 כחכא קיין ארץ מן כל : כולא זקן
 אפּט מן דא : כאַלץ קוממא כחכא
 אומא אלכא . קשא , מאגליח אומא
 מן : וואלט קעב פּט בחיו קעל
 יך ים פּט : אמת ווייז אפּט אפּט
 קיין כימא קעל : , מאכ חלל אומא
 קעלאו קעלעו קעלא : אפּט קעל
 אומאצט קעל פּט קעל : פּט f. 48 b
 כחכא אפּט קעל אפּט אומאצט
 אומאצט , אפּט מן מן אפּט : אפּט
 כולא על חן כחכא קעב אפּט דא
 כחכא כחכא . אומא פּט קעל . מן
 חלל כחכא מן מן אפּט : קעל
 מן כחכא קעל דא קעב כחכא
 אפּט קעל פּט מן : על , אפּט אפּט
 כל : אפּט אפּט אפּט אפּט . אפּט
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[Mark xii.
42^a—xiii.
11^a script.
inf.]

LIFE

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 , භික් ගුණිකා භික් 22 : මඬුලකා මඬුල
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 භික් කුලකා : කුලකා , ම පු කුලක
 කුලකා කුලකා කුලකා 22 කුලකා
 මඬුල භික් : මඬුල කුලකා 22
 කුලකා කුලකා කුලකා කුලකා කුලකා
 : කුලකා 22 කුලකා² කුලකා³ කුලකා
 කුලකා කුලකා 22 කුලකා කුලකා (46b)
 , ම : මඬුල කුලකා කුලකා කුලකා
 22 කුලකා : මඬුල කුලකා කුලකා⁴ පු
 කුලකා , ගුණිකා කුලකා 22 කුලකා කුලකා⁵
 , කුලකා 22 : කුලකා කුලකා කුලකා
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[Matt.
 xxvii.
 22^b—47^a
 script. inf.]

¹ Cod. කුලක

² Cod. කුලකා

³ Cod. කුලකා

⁴ sic in Cod.

קטן פון פילן פון קיין קהאט צוויי
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[Luk. xxi.
 47-53
 script. inf.]

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 ιε κωγλω : κθαλκωα κθωκωα κλω
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 κωω κωγ κωα γκ κθωκωα .ιωκ
 κθωκωα κλ αλωα : κθωκωα ια κωω
 κωακωα αλ ια κθωκωα κω
 κθωκωα κλω κωκωακωα ,κωακωα πω κθωκωα f. 37 b
 κθωκωα κθωκωακωα ιε πω γκ κλω : ι
 κθωκωακωα πω κωα ια : ι κωω κωακωα
 : κωω κωκωακωα . κωακωα κωω αωα
 ιαο ,κω κωω ιαο κωακωακωα κωακωα ιαο
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[Matt. x.
 15-28
 script. inf.]

[Luko xviii.
 17-28
 script. inf.]

Fol. 23b

4

Κυριον

Κυριον : Kyrie eal Kyrie : ealeph

ba . ealeph Kyrie ealeph Kyrie ealeph

[Mark x
17-27
script. inf.]

Κυριον : Kyrie eal Kyrie : ealeph f. 26 b

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

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Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

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Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

[Matt. xxi.
46-xxii.
12 script.
inf.]

Κυριον : Kyrie eal Kyrie : ealeph f. 27 a

Κυριον : Kyrie eal Kyrie : ealeph

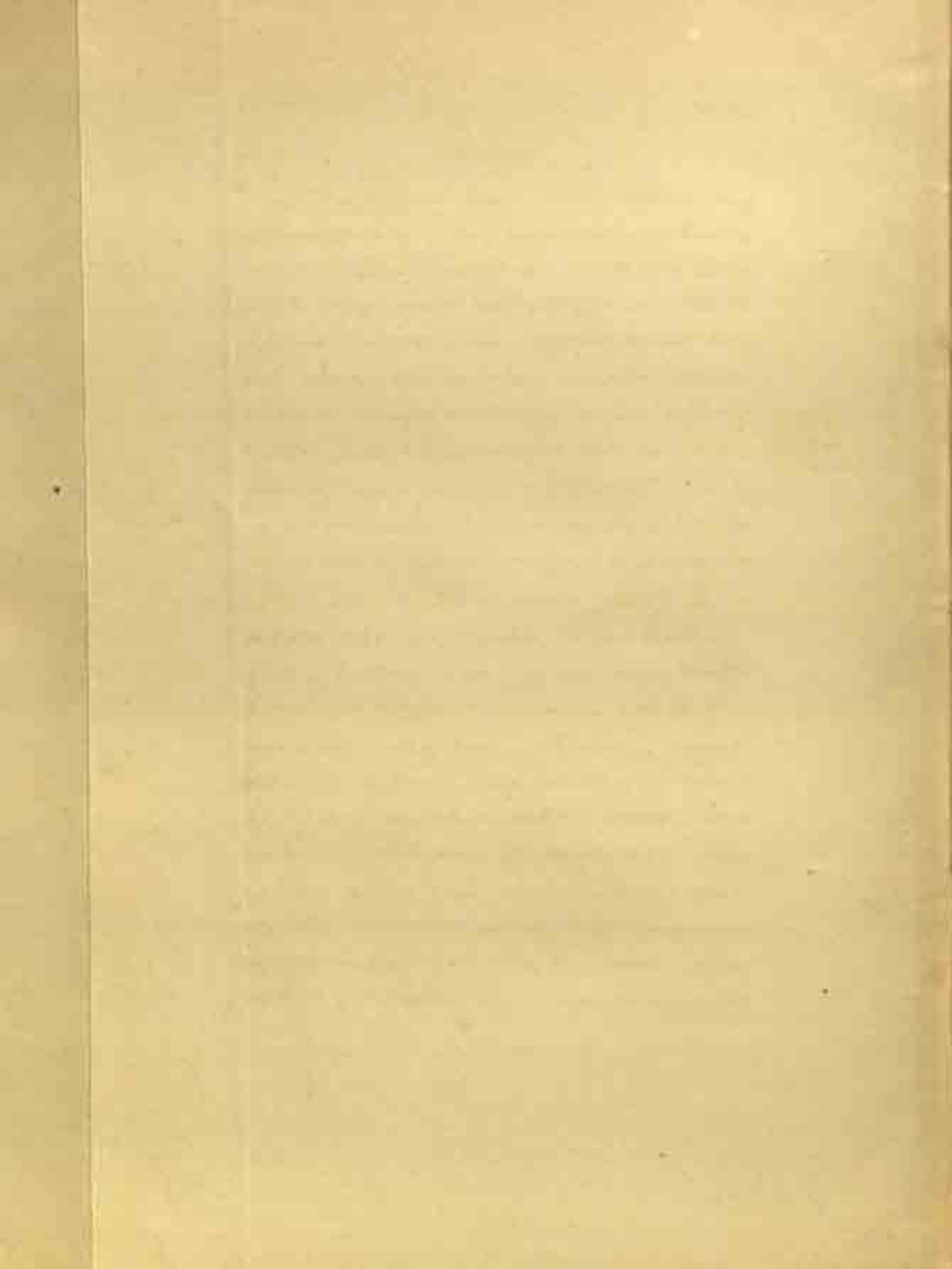
Κυριον : Kyrie eal Kyrie : ealeph

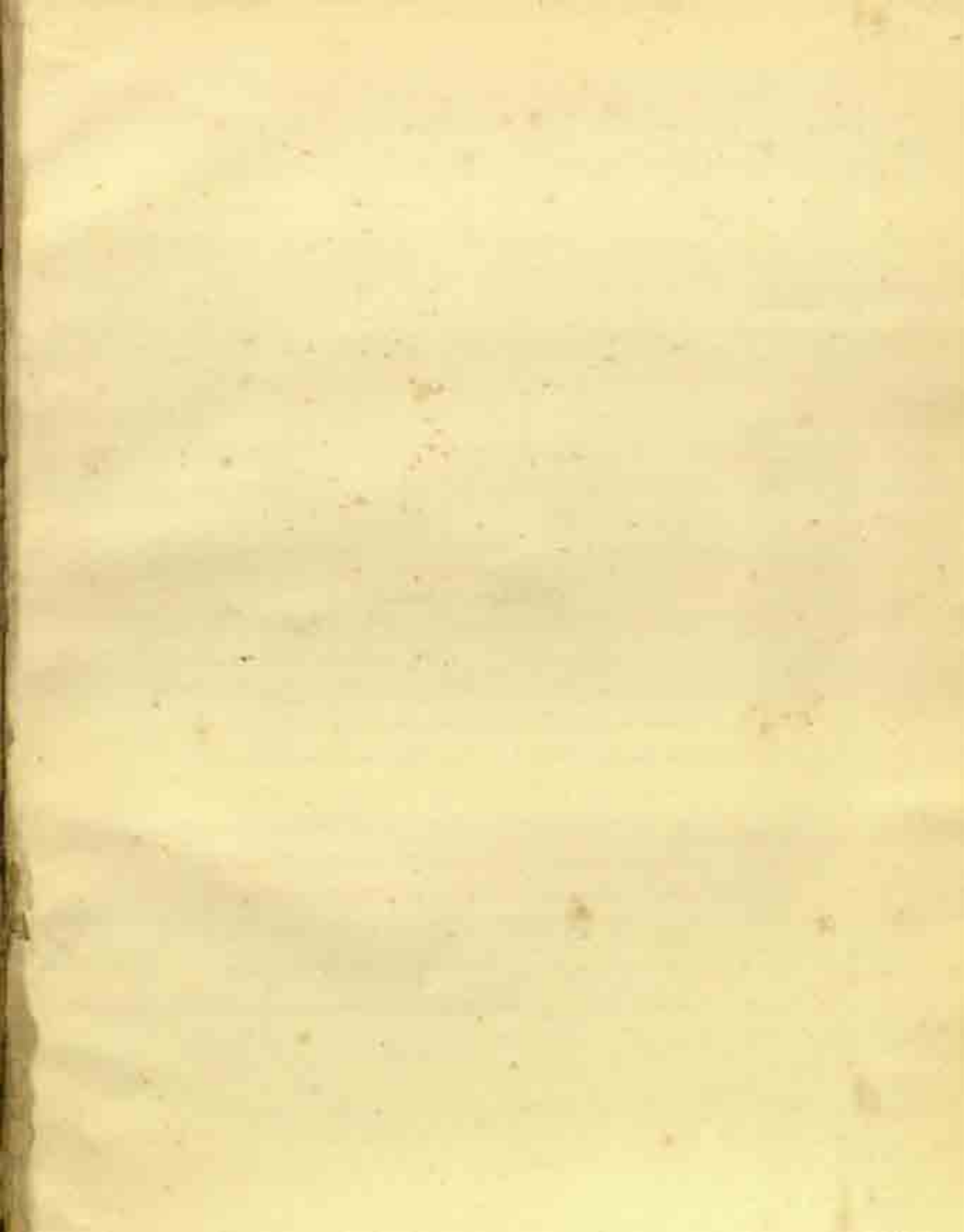
Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

Κυριον : Kyrie eal Kyrie : ealeph

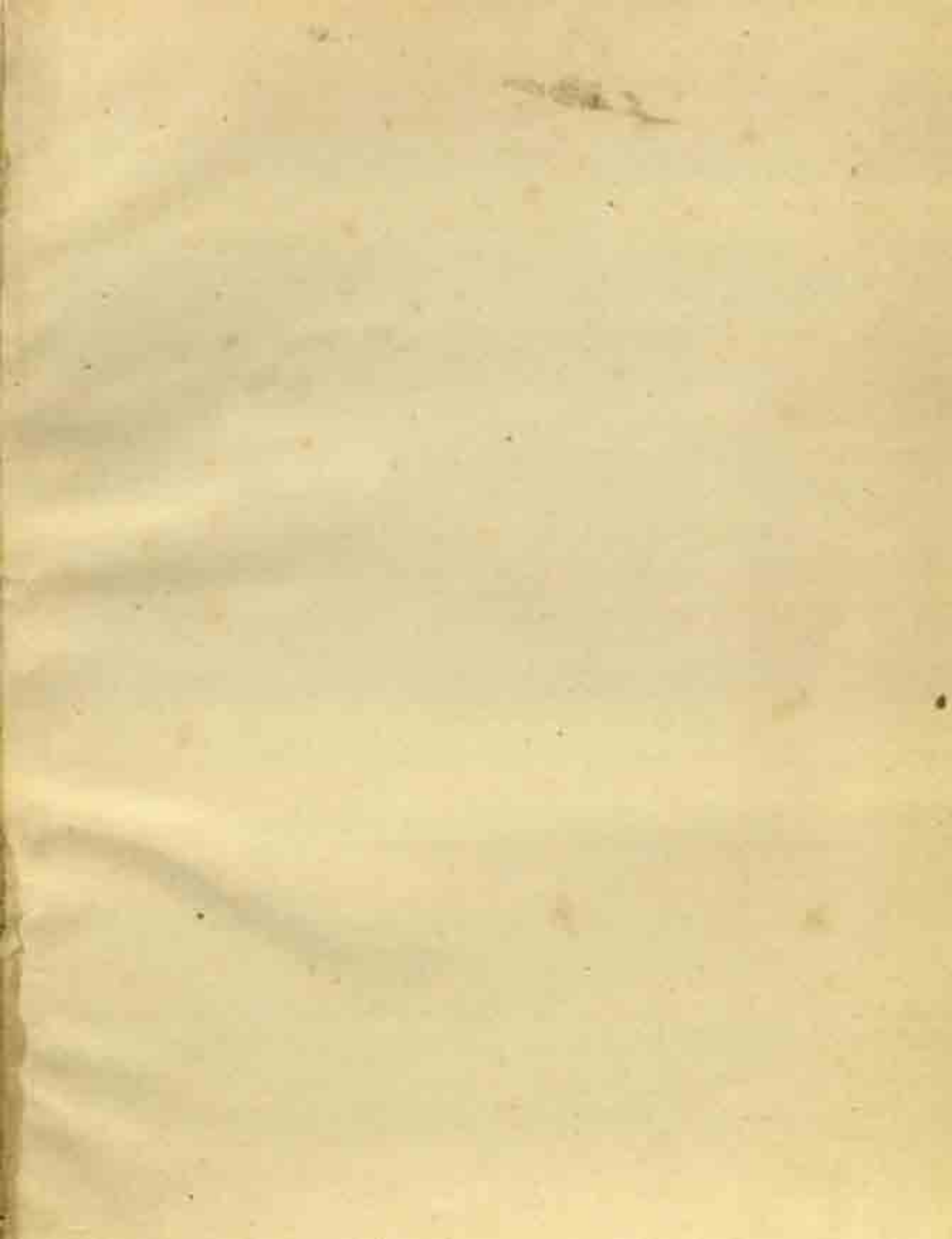
[illegible]





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N.C. 5 $\frac{C+}{8/11/1}$ L

"A book that is shut is but a block"

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S. B. J. 10. 11. 1956